UNCERCIALICOPY

REE E COLE* NO. 810 SIGNAL FORMS JULY, 1967 COUNTY COUNTY COUNTY 22 FOR 700	her .
WARRANTY DEED FOR RECORD 22 527 703 *2252770	13
Joint faustick things containly API CD (7 5 2011)	
(Individual to Individual) (The Above Space For Recorder's Use Only)	
The GRANTOR Sulto Biotembrano Source Services	5 5 1
for and in consideration of Ten Dollars and other good and valuable DOKKERSK	
CONVE' and WARRANT to William F. Palm and Joyce A. Palm,	
of the City of Chicago County of COOK State of Tillinois not in Tenancy in County of C	STAT
Lot 4 (except * North 10 feet thereof) and the North 20 feet of Lot 5 in Block 4 in Cliver Salinger and Company's 2nd Kimball Blvd.	
Lot 5 in Block 4 in 1 ter Salings and country and Division Addition to North Edgewater being a Subdivision of the North West 1/4 of Section 2, Township 40 North, Range 13 East of the Third Principal Mccidia in Cook County, Illinois	75=
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500	
NAMES AND ASSESSMENT OF THE PROPERTY OF THE PR	
· And	
90.98	
hereby releasing and waiving all rights under and by virtue of the Homestead Ex. m. con Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, latir joint tenancy forever. Subject to taxes for the year 1973 and subsequent vers. building lines and restrictions of record.	8)
Subject to taxes for the year 1973 and subsequent force, building lines and restrictions of record.	*
DATED this 8th day of September 1973	•
PLEASE Jules (Dirtuelle (Seal) July Julinar Seal)	Q.
PRINT OR (Julio Broitman Louise Broitman TYPE NAME(S)	
BELOW (Seal) (Seal)	5
State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public in and for Sand Entropy in the State aforesaid, DO HEREBY CERTIFY that	
Julia Broitman and Louise Broitman, his wire	4/5
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thatthey_signed, sealed and delivered the said instrument	
as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	
Civre theory of and official seal, this 26th day of October 19 73	
Commission organic Detober 21 19.75 John E. Harris NOTARY PUBLIC	ত
ADDRESS OF PROPERTY	DOCUMENT NUMBER
Alliance Savings and Loan Association -6044 North Monticello	73
	X CX
MAIL TO: 5359 West Fullerton Avenue Chalcon Illinois THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	2
Chicago Illinois	BER

END OF RECORDED DOCUMENT