## **UNOFFICIAL COPY**

|  | 577.71  |
|--|---|
|  | <b>22</b> 529 413   |
| This Indenture, Made this 27th day of  | July A. D. 19 between   |
| THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS, an  |   |
| provisions of a deed or deeds in trust, duly recorded and deliver  | 가입니다. 하는 사람이 하면 아니라 그 마음을 하는 것이라는 가입니다. 그는 사람들에 없는 사람들이 되었다. 그는 사람들이 다른 사람들이 되었다.   |
|  |   |
| party of the first part, and RICHARD J. VAN CURA and ROSE N  | 🦖 rolaio, ols   |
| of part ies of the second par  | Tit più i   |
| party of the first part, and RICHARD J. VAN CURA and ROSE More part les of the second part with the second part wi | TEAR (ARIVAR)   |
| Dollars (\$ 1.00) and other good and valuable consider   | derations in hand paid, does hereby grant.  |
| y sell and convey unt. and art ies of the second part, not as tenar  |   |
| lowing described real estate, s' quated inCook   | County, Illinois, to-wit:   |
| Lot 17 in block 58 in Hoffman Estates IV, be<br>of part of the Scuth West quarter of Section<br>Range 10, East of the Third Principal Meridi<br>Illinois.  | eing a Subdivision (27 )   27   11   27   27   27   27   27   27  |
| ACC 20. 12 to 12   | 35.50   |
| 0ct 30 '73 2 13 PH   |   |
| COOK ELAN "".  | *2252 <b>9413</b>   |
| together with the tenements and appurtenances thereunte belor g  | ing. Effected to effec  |
| TO HAVE AND TO HOLD the same unto said part ies of   | 10 N   |
| but in joint tenancy, and to the proper use, benefit and behoof of s   | · · · · · · · · · · · · · · · · · · ·   |
|  | <b>5</b> 001  |
| This deed is executed pursuant to and in the exercise of the possid trustee by the terms of said deed or deeds in trust delive agreement, above mentioned. This deed is made subject to the lithere be) of record in said county affecting the said real estate payment of money and remaining unrelessed at the date of the date. IN WITNESS WHEREOF, said party of the first part has ca   | red to said trustee in pursuance of the cost<br>lien of every trust deed or mortgage (if any<br>or any part, thereof given to secure the<br>lelivery hereof |
| and has caused its name to be signed to these presents by its Assistant Qacking the day and year first above written. //Trust Officer  | sistant Vice-President and attested by its  |
|  | T COMPANY OF ARLINGTON HEIGHTS  85 aforesaid,   |
| as Husice  | Shel W. Nelson  |
|  | Sr. Managan Vice-President  |
| MARKATA CHAIRE   |   |
|  |   |
| William Service Control of the Contr |   |
|  |   |
| GLANTEE 'S ADDRESS, 121 Maricopa)  |   |

## UNOFFICIAL COPY

| TE OF ILLINOIS,   ss;<br>INTY OF COOK,   ANITA D. KRAUS   | Notary  | Public in and for said County, in the State afore  | ••)                     |
|---|---|--|-------------------------|
| I,<br>DO HEREBY CERTIFY tha   | W NEI CON   | Sr XMMYNN Vice-President of THE BANK<br>Trust Officer  | (T)                     |
| RUST COMPANY OF ARLI sonally kn wh to me to be t h Assistant the President an nowledged the they signed a the free and your ary act of Camber Hills als Traffic and th the said corpore's se'l of se d yountary act of said Saik  | NGTON HEIGHTS, and the same persons white of desistant Continues and delivered the said instruments and Bank to said instruments that he are acknowledge that he aid Bank to said instruments for the uses and purpose that he are the said said instruments.   | RICHARD M. JUNG  Assistant Names thereogeness thereogeness are subscribed to the foregoing instrument a ctively, appeared before me this day in person an strument as their own free and volunity history as and purposes therein set forth; and the many as as custodian of the corporate seal of the corporate sea |                         |
| GIVEN under my hand ar 1  |   | 8th Augustus |                         |
|   |   | American Company   |                         |
|   |   | \\dig(0)   |                         |
| Approx.   | 1 min |  |                         |
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| rogether with the tenements   | and apputituances there   | *2752941 <b>3</b>  | A. V.                   |
|   | 2 13 by   |  | ).<br> -<br> -          |
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| Dallars, C. Station   |   | The second secon | 11                      |
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| THE BY S. C. T. B. S. C.  | ADDRE   | np Z B   | 1                       |
| 公司的公司的公司的公司 (1915年) · 1915年 · 1916年 · |   |  |                         |