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sale order de.

FILED FOR BECORD

Milney K. Olsen MICORDER FOR LANDS

Mail to ____

*22532812

WHEN RECORDED FORWARD TO:

HOWARD I. BASS Recorder's Box 419 22 532 812

SUPPLEMENTAL DEED OF TRUST

Inis instrument constitutes a supplement to the following D(ed of Trust:

Trust Decd dated October 12, 1972 and recorded October 20, 197? as Document 22092585 made by La Salle National Bank, a National Banking Association as Trustee under Trust Agreement dated August 11, 1972 and known to Trust No. 44426 to Howard I. Bass, as Trustee, to secure a note for \$525,000.00.

As further security for the obligations secured by said Deed of Trust, and is additional parcels to be covered by said Deed of Trust, LP SALLE NATIONAL BANK, not individually, but solely as Truste, order Trust Agreement dated August 11, 1972 and known as Trust No. 44426, present owner, for value received, irrevocably grants transfers and assigns to HOWAPD I. BASS, as Trustee, with power of sale, the following parcels of real estate:

Certain real property described on Exhib: "A" attached hereto, located in Section 16, Township 35 North, Range 14 East of the Third Principal Mericim, in Cook County, Illinois.

Said Trustee shall hold said additional parcels on the same terms and conditions, for the same beneficiary of said Deed of Trust, as security for the same indebtedness and with the same power of sale and all other rights and

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remedies as is expressed in Deed of Trust above described, as if said parcels were originally granted, transferred and assigned in said Deed of Trust. It shall be deemed that said Deed of Trust, all other supplements thereto and this supplement, taken together, shall be one Deed of Trust.

This Supplemental Deed of Trust is executed by LA SALLE NATIONAL FARK, not personally but as Trustee as aforesaid in the exercise of the power and authority conferred upon and vested in it as such Trustee (and said LA SALLE NATIONAL BANK hereby warrents that it possesses full power and authority to execute (11s instrument), and it is expressly understood and agreed that nothing herein or in said note contained shall be construed as creating any liability on said Mortgagor or on said LA SALLE N'.TIONAL BANK personally to pay said note or any interest that her accrue thereon, or any indebtedness accruing hereunder, or perform any covenant either express or implied herein contained, all such liability, if any, being expressly waived by Trustee and every person now or hereafter claiming any right or security hereunder, and that so far as the Mortgagor and its successors and said LA SALLE NATIONAL BANK personally are concerned, the legal holder or holders of said note and the owner or owners of any indebtedness accruing hereunder shall look solely to the premises hereby conveyed for the payment thereof, by the enforcement of the lien hereby created in the manner herein and in said note provided or by action to enforce the personal liability of the guarantors, if any.

IN WITNESS WHEREOF, LA SALLE NATIONAL BANK, not personally, but as Trustee as aforesaid, has caused these presents

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here of Trust, all other augulendate abbereto and tills augule most, bands topologic, shall be the field to trusts by the state supprisoned to some trust to engage to accept the supprisoned to some trust to engage to accept

Engineer at to expressing an area of asing the asing the designation of

to be signed by its Asy. Vice President and its corporate seal to be hereunto affixed and attested by Asgr.

Secretary, this //# day of July, 1973.

LA SALLE NATIONAL BANK, as Truefee as Aforesaid and Not Personally

Its ASST. VICE PRESIDENT

ATTES OF THE PROPERTY SEAL]

COUNTY OF C O O K)

I, Unda M. Zurek , a Notary Public in and for said County, in the State af resaid, do hereby certify that JAMES A. CLARK , SST. / C President of LA SALLE NATIONAL BANK, and Secretary of said Bank, ersonally known to me

Sattle NATIONAL BANK, and

Secretary of said Bank, re sonally known to me
to be the same persons whose names are substribed to the foregoin instrument as such

Secretary, respectively, appeared before me this
day in person and acknowledged that they signel and delivered
said instrument as their own free and voluntary are and deed
and as the free and voluntary act of said Bank, as rustee as
aforesaid, for the uses and purposes therein set fort; and
said

Secretary then and there acknowledged that
he, as custodian of the corporate seal of said Bank, ail affix
the corporate seal of said Bank to said instrument as his wan
free and voluntary act and as the free and voluntary act of
said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this ////

Notary Public

Column Commission Expires:

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FLINN

ExLiGit A

Not 36 in Block 51 in Percy Wilson's Keystone Addition to Arterial Hill, a subidivison of the South half of the North West 1/4 of Section 16, Township 35 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

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to be signed by its <u>ACST. VICE</u> President and its corporate Seal to be hereunto affixed and attested by <u>YCC</u>	
Secretary, this //# day of July , 1973.	
. LA SALLE NATIONAL BANK, as Tru as Aforesaid and Not Personall	
By Julk Are	
ATTEST VICE PRESID	ENT
Clin (
Secretary Seal	
COUNTY OF COOK)	
I, <u>Elnda M. Zure'</u> , a Notary Public in and for said County, in the tate aforesaid, do hereby certif	
SALLE NATIONAL BANK, and	
Secretary of said Bank, personally known to to be the same persons whose names for subscribed to the fore	
Secretary, respectively, a peared before me this day in person and acknowledged that they signed and delivered	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
said instrument as their own free and w luntary act and deed and as the free and voluntary act of said B nk, as Trustee as aforesaid, for the uses and purposes thereil set forth; and	
he, as custodian of the corporate seal of said said did affi	к <i>Г</i> О
the corporate seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.	. 2 5
Given under my hand and Notarial Seal this	22 532 812 *
, 1972.	िरु
Notary Public Notary Public	÷
July 33, 1974	
FLINN PxL,6.† A	•
Hill, a subidivison of the South half of the North West 1/4 of Section 16, Township 35 North, Range 14, East of the Third Principal	
Meridian in Cook County, Illinois.	S. Alexandria
Hill, a subidivison of the South half of the North West 1/4 of Section 16, Township 35 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.	
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