

446563

TRUSTEE'S DEED

NOV 2 '62-72-143E

22 533 171

Form 1964 Rev. 4-71

Joint Tenancy

The above space for recorders use only

THIS INDENTURE, made this 28th day of September, 1973, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 9th day of November, 1972, and known as Trust Number 77323, party of the first part (the "Trustee") and JOEL R. BERNSTEIN and

Laura Bernstein, his wife, parties of the second part (the "Grantee")

for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said Grantee not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

Unit Number 20B, as delineated upon the Plat of Survey (herein referred to as the "Plat") of the real estate (herein referred to as the "Parcel") described as follows:

That part of Block 6 in Chicago Beach Addition, being a Subdivision of Lot "A" in Beach Hotel Company's consolidation of certain tracts in fractional Sections 11 and 12, Township 38 North, Range 14 East of the Third Principal Meridian: Beginning at a point on the East line of said Block 6 which is 125 feet North of the Southeast corner of said Block, running thence North along said East Block line a distance of 36.84 feet to a corner of said Block; thence Northwesterly along the Northeastly line of said Block, a distance of 116.13 feet; thence Southwesterly at right angles to said Northeastly Block line, a distance of 41.13 feet to an intersection with a line 107 feet East of and parallel to the West line of said Block; thence South along said parallel line a distance of 130 feet to a point 125 feet North of the South line of said Block, and thence East along a line parallel with the South line of said Block, a distance of 107 feet to the place of beginning, all in Cook County, Illinois.

which Plat is attached as Exhibit B to Declaration of Condominium Ownership (herein referred to as the "Declaration") made by Trustee and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22467238, together with the percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration.

Trustee also hereby grants to Grantee and Grantee's successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and Trustee reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein; subject to: (1) real estate taxes for the current and subsequent years; (2) the Condominium Property Act of the State of Illinois, and the Declaration; (3) easements, covenants and restrictions and building lines of record; (4) zoning and building laws or ordinances; (5) Grantee's mortgage, if any; (6) acts done or suffered by Grantee; and (7) special taxes or assessments for improvements not yet completed; together with the tenements and appurtenances thereunto belonging.

This Deed is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

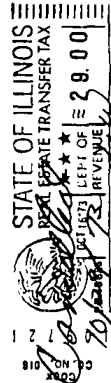
This deed is executed by the Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority lawfully accruing. This deed is made subject to the liens of all first class and/or mortgages upon real estate, if any, recorded or required in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally.



By: [Signature] VICE PRESIDENT
Attest: [Signature] ASSISTANT SECRETARY



2900

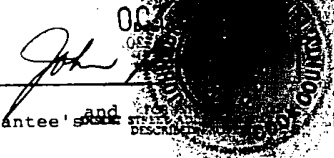
22 533 171

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK }

I, the undersigned a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the above named \_\_\_\_\_ is President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO A National Banking Association. Judicial records personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ the President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that the corporate seal of said National Banking Association to be affixed to said instrument was affixed by the Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal.



DELIVERY INSTRUCTIONS

NAME | Des. Mrs. JOEL R. BEENSTEIN  
STREET | 4940 SOUTH EAST END AVE  
CITY | APT. 203 CHGO. ILL  
INSTRUCTIONS | RECORDER'S OFFICE BOX NUMBER 533

Grantee's name and address  
4940 S. East End Avenue  
Chicago, Illinois

\*22533171

NOV 27 12 45 PM  
FILED FOR RECORD  
COOK COUNTY ILLINOIS

END OF RECORDED DOCUMENT