

UNOFFICIAL COPY

3713

SPECIAL WARRANTY DEED
(Corporation to Individual)

NO. 803
OCTOBER, 1967 22 535 253

GEORGE E. COLE
LEGAL FORMS

This Indenture, made this 2nd day of October, 1973
between THE FIRST NATIONAL BANK OF BOSTON, a national banking association
United States
~~incorporation~~ created and existing under and by virtue of the laws of the ~~State of~~
~~Massachusetts~~
~~Secretary of Housing and Urban Development, of~~
and WASHINGTON, D.C., HIS SUCCESSORS AND ASSIGNS
in the County of _____ and State of _____,
party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of
Ten Dollars and other good and valuable consideration
in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to
authority of the Board of Directors of said corporation, by these presents does REMISE, RE-
LEASE, ALIEN AND CONVEY unto the said party of the second part, and to his successors
FOREVER, all the following described land, situate in the County of Cook
and State of Illinois known and described as follows, to wit:

The North half of lot 11 in block 14 in
Snowden's Subdivision of the West half of
the North West quarter of Section 17,
Township 38 North, Range 14, East of the
Third Principal Meridian in Cook County,
Illinois.

500

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,
and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either
in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO
HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of
the second part, his successors and assigns forever.

And the said party of the first part, for itself, and its successors, does covenant, promise and agree, to
and with the said party of the second part, his successors and assigns, that
it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in
any manner incumbered or charged, except as herein recited; and that the said premises, against all persons
lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER
DEFEND.

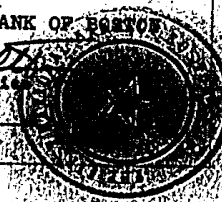
Grantee's address is Washington, D.C.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed,
and has caused its name to be signed to these presents by its Vice President, ~~XXXXXXXXXX~~
XXXXXXXXXX, the day and year first above written.

THE FIRST NATIONAL BANK OF BOSTON

By [Signature]
Vice President

~~XXXXXX~~



Exempt under provisions of Paragraph B, Section 4,
Real Estate Transfer Tax Act.
Buyer, Seller or Representative
Date

NOTATION: COPIABLE TAXABLE OR 535 253

UNOFFICIAL COPY

STATE OF Massachusetts)
COUNTY OF Suffolk) ss.

I, Edward M. Barrett a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that E. J. Scott

personally known to me to be the Vice President of the corporation THE

~~PROPERTY DEVELOPMENT COMPANY~~ and personally known to

me to be the same person whose name ~~was~~ subscribed to the foregoing instrument, appeared before me this

day of October 1973 and personally acknowledged that as such Vice President and

~~he~~ he signed and delivered the said instrument as Vice President and

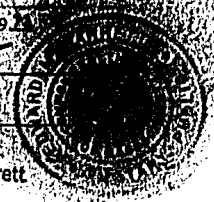
~~Director~~ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant

to authority, given by the Board of Directors of said corporation as his free and voluntary act, and

as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2nd day of October, 1973.

Edward M. Barrett
Notary Public
Commission expires _____



Edward M. Barrett
NOTARY PUBLIC
My commission expires July 2, 1976

William A. Olson
Recorder for Cook

COOK COUNTY, ILLINOIS
FILED FOR RECORD
Nov 5 '73 1 42 PM

*22535253

MELENDEZ

SPECIAL WARRANTY DEED
Corporation to Individual

THE FIRST NATIONAL BANK OF
BOSTON
TO
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT, OF
WASHINGTON, D. C., HIS
SUCCESSORS AND ASSIGNS

ADDRESS OF PROPERTY:
5543 Justine
Chicago, Illinois

BOX 533
MELENDEZ

MAIL TO:
RUSSELL BRIDWELL & LAPPERRE
VAL PLAZA
ONE FIRST
CHICAGO, ILLINOIS 60670

GEORGE E. COLE*
LEGAL FORMS

END OF RECORDED DOCUMENT