NOTE CLALCOPY

| | | SEAST THE REPORT OF | AND A STREET, | |
|---|----------------------------|--|---|---------------------------------------|
| No. 810 | _ | | | |
| W4554V5V 5555 | DM -8 487 777 | ⁽¹⁸⁶ 64 22 537 | 7 295 COOK CO | สมาชิก 5/105 ผู้เกิดสนาคย |
| 1913 401. | UNIT 3 | -1500 X | 57295 4 A Ruc | |
| Join', Ter anny tilinois Statutory | 1076-73 | 10334 - 7253 | 17295 4 A Ruc | 5.00 |
| (ind' (dur to individual) | f'fhe a | Above Space For Recorder | s Use Only) | |
| HE GRANTOKERNESTO | F. DIAZ and PA | AULETTE DIAZ | hiswife S | |
| the City of Des Plain | es _{ounty o} Cook | State of | Illinois | |
| r and in consideration o Ten an | | | DOLLARS. | |
| ONVEYand WARRA IT to | TED TIEN-TZI | E WU and CHUN-C | HU LAT WU, | |
| the City of Des P'aine of in Tenancy in Common, but in JO'. | | Jiaic Vi | Estate situated in the | \ |
| | in the State of Illino | | Estate situates in the | |
| Lot 9 (except the N Resubdivision in Az | orth 29 feet | thereof) in Rol | obins | se a secon police deposit of the fit. |
| Second Addition to of Section 28, Town | Rivervley in | the North West | 1/4 经股 | |
| of the Third Princi plat thereof record | pal Mer dian, | according to | the 😭 | ្រស្នំពេលពិល្បៈ (|
| Cook County, Illino | is. | 13, 130, 300 | , | SE 3 |
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| | | | 2.5 | = 8 |
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| | | 1.00 | | #3## 3 |
| | | | | WE/E |
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| | | | | POOR ! |
| ereby releasing and waiving all rights u | | | | 9 6 1 8 9 6 |
| llinois. TO HAVE AND TO HOLD se | ud premises not in ten | ancy in common, but if | I joint tens for forever | , Cools |
| | | | <i>(</i>) | |
| DATED this | 27 day o | of September | 19 73 | |
| PLEASE | (Seal) | tment F | (Sea.) | |
| PRINT OR TYPE NAME(S) | | ERNESTO F. DIA | <u>*</u> | |
| BELOW | (Seal) _ | PAULETTE DIA | (Seal) | |
| | | | | |
| State of Illingis, County of | ss. | I, the undersig | ned, a Notary Public in O F. DIAZ and | |
| PAULET PAULET PAULET | TE DIAZ | same person whose | name 8 | |
| A subscribed to | o the foregoing instru | ment, appeared before signed, sealed and delive | me this day in person. | |
| | neir free and volu | ntary act, for the uses a liver of the right of hon | nd purposes therein set | |
| Given unite and and official seal, the | 17.1 | day of | tubar 1973 | |
| Commission expires Della | 2/ 1975 / | renew Ches | Select | |
| Commission vapus of Care | | | NOTARY PUBLIC | |
| | | | | |
| First State Bank | 4 Trust | ADDRESS OF PROPERTY | | 22537295 |
| | | n 27-4 | 7714mote | 1 75 |
| Company of Fark | ~~~~ | Des Plaines, | I I I I I I I I I I I I I I I I I I I | _ |

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