<u>UNOFFICIAL COPY</u>

(Judicial Sale) FILED FOR RECORD 22 544	619 RECORDED TO DEED	\$
Sheriff's Sale No. 7809 Nov 14 '73 12 45 PM (The Above Space 6	r Recorder's Use 205 446	19
THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the by the provisions of a decree and/or judgment entered by the Circuit County.		
Illinois, on June 19, 1972 , in Case No. 71 CH	itt of Cook County,	
entitled COLUMBIA SAVINGS AND LOAN ASSOCIATION	3256	
vs. STANLEY SMITH, et al.		
and pursuant to which the land hereinafter described was sold at public sale	by said granter on	
August 17, 1972 , from which sale no redemption has been		
statute, hereby conveys to COLUMBIA SAVINGS AND TONY ACCOUNT		
in the State of Illinois, to have and to hold forever:	ated in the County	
Lots 37 and 38 (except the North 30 c	in block	
of parc of the North 1/2 of Caretter of the N	ivision 🖁	
Range 14, 8-st of the Third Principal Meridian, in County, Illinois.	7 North, T	
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	D ERS	
DATED this day f February	, 19_ 73	
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Sign Cook Chungs H	(SEAL)	
by Alexan To	<u> </u>	
Deputy Sheriff of Cork County	Illinois 14	
State of Illinois, County of Cook ss, I, the und. signed says for said County in the State of second 200	Illinois is Clark Public in and BY CERTIFY that	
for said County, in the State aforesaid, DO dERI Bernard L. Stone	BY CERTIFY that	
personally known to me to be the same		
instrument, appeared before me this day is seen	to he bregoing m	
voluntary act as such Deputy Chaiff for	ent as his free and	
	oco alid bi to ises	
Given understy hand and official seal, this 21st day of February	19. 73	
Commission expires April. 22 19 73 Corecce	Unglit	
Notary Publi Florence Wright		
e <u>e en</u>	- (3)	
MAIL TO: DOV E33	J 77	
BOX 533 9522 S. Greenwood Av		.
Chicago, Ill.	ООС	23
CHARLES T. KROPIK THE ABOVE ADDRESS IS FOR STATISTIONLY AND IS NOT A PART OF THIS DE	CAL PURPOSES DE SED.	ध्र
ess: ATTORNEY AT LAW ADDRESS OF GRANTEE:	CAL PURPOSES OF THE PURPOSES O	科
16th & Broadway Denver, Colorado		619
64 R 5/73		