This Indenture, Made this First

22 553 941

day of November

A. D. 1973 between

La Salle

NATIONAL BANK

a national banking association, of Chicago, Illinois, as Trustee under the provisions of in dead or deads in trust, duly recorded and delivered to said Bank in pursuance of a trust as loint parties of the second part (the "Grantee").

WITNESSETH, that anid Trustee, in consideration of the sum of TEN DOLLARS (\$10.00) and wher good and valuable considerations in hand paid, does hereby grant, sell and convey urlo said Grantee the following described real estate, situated in Cook County, Illinois, to dit:

Number 415, as delineated upon the Plat of Survey (hereinafter referr o't Number , as delineated upon the Plat of Survey (hereinafter referred

That part It the Northeast Quarter of the Northwest Quarter of Section 24, Township 42 North, Range 10, East of the Third Principal Meridian, described as commencing at a point on the East line of sai Northwest Quarter, said point being South 000 00' 00" West, as Manured along said East 11's of the Northwest quarter of said Section 24, a distance of 667'47 feet from the north quarter corner of said Section 24; thence South 90° 00' 00" West (at right angles to said East line of the Northwest quarter) a distance of 169.83 feet to the place of 169.83 feet to 169. of beginning of the tract of land being herein described; thence South 000 00' 00" West 139.80 feet; thence South 600 00 00" East 139.80 feet; thence South 300 00" West 73.34 feat; thence North 600 00' 00" West 139.80 feat; thence South 600 00' 00" West 139.80 feat; thence North 300 00' 00" West 73.34 feat; thence North 600 00' 00" East 84.52 feat; thence North 30° 00' 00" West 27.67 feet; thomas North 60° 00' 00" East 38.33 feet; thence South 300 00' 00" East 27.67 feet; thence North 600 00' 00" East 16.95 feet; thence North 000 00' 00" East 139.80 feet; thence North 900 (0' 00" East 73.34 feet to the place of beginning, in Cook County, Illinois.

which Plat is attached as Exhibit A to Decl carion of Condominium Ownership and of which Plat is attached as exhibit a to bed taken to be the "Declaration") made by Trustee

D Condominium (hereinafter referred to as the "Declaration") made by Trustee and recorded in the Office of the Recorder of Coo' Gunty, Illinois as Document No. 22479186 , together with a percentage of the Com.or Slements appurtenent to said Unit as set forth in said Declaration.

 \sim Trustee also hereby grants to Grantee and Grantee's success ro ind assigns, as rights and easements appurtenant to the above described real estate, the rights and easements 9 for the benefit of said property set forth in the aforemention. Declaration and set forth in the Declaration of Easements, Restrictions and Covenan a recorded as Document 5 22115026, as amended, and Trustee reserves to itself, its successor for assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein; subject to: 2

real estate taxes for current and subsequent years; the Condominium Property Act of the State of Illinois, the aforesaid Declaration of Condominium Ownership and the aforesaid Declaration (2) of . Rasemente:

easements, and building, building line and use or occupancy restrictions, conditions and covenants of record, if any;

zoning ordinances;

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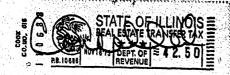
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(6) Management Agreement as referred to in Declaration;

Grantee's mortgage, if any; and acts done or suffered by Grantee,

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said Grantes to the proper use, benefit and behalf of said Grantee forever.



UNOFFICIAL COPY

22-553-941 This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien and every trust deed or mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, the said Trustee has caused its corporate seal to be hereunto offixed and has caused its name to be signed to these presents by its AMDECIAN Vice President and attested by its Assistant Secretary, the day and year first above written. LA SALLE NATIONAL BANK, as Truates as aforesaid COUR CO INTY, ILLINOIS Shi PD FOR RECORD Hoy 26 973 12 32 PH COUNTY OF COOK James A. Clark . person "1"y 'nown to me to be the Assistant Sacretary of said LA SALLE NATIONAL BANK, and person il' known to me to be the same persons whose name are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and le'ivered said instrument as absoluted Vice James A. Clark President and Assistant Secretary of said LA GAULT NATIONAL DANK, and caused the seal of said LA SALLE NATIONAL BANK to be affixed the oto, pursuant to the authority in them vested as their free and voluntary act and doed of said LA SALLE NATIONAL BANK for the uses and hurooses therein set forth. my hand and Notarial Seal this dis ាញលើ ដី ១០០ ខេត្ត នៅនៃខេត្ត**នេះស្រែក**សំគ្រឹ sion Expires 1/13/75. Grantee's address: 111 South Baybrook Drive / 20, 415 David Sa Roche civitalatine. The above address is for statistical purposes only and is not a part of this Deed. Send Subsequent tax bills to: Recorder's Office Box No. 532 HOME FEDERAL (BANANGS BOL'S, STATE STREET CHICAGO, ILLINOIS 60604 ATTENTION THE TEN (address)