

UNOFFICIAL COPY

Property of Cook County
UNIT 1 TRUSTEE'S DEED
54991
Dwight R. Olson
NOV 26 1968
22 554 297

RECORDER OF DEEDS
COOK COUNTY ILLINOIS

NOV-26-68 7 18 22 22554297 - A -- Rec

5.00

FORM 881 REV. 5-64

THE ABOVE SPACES ARE FOR RECORDING USE ONLY

THIS INDENTURE, made this 8th day of October 1968, between PIONEER TRUST & SAVINGS BANK, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement made on the 5th day of March 1968, and known as Trust Number 16373, and ANN ZOLTER, a spinster, whose address is 4000 W. North Avenue Chicago, Illinois 60639;

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part,

the following described real estate, situated in Cook County, Illinois, to-wit:
SEE RIDGE ATTACHED AND INITIALED:

Unit No. 14A, B, C, D as delineated on Survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): Lots 1 through 22, both inclusive, in Elmhurst Rancheros, being a Resubdivision of Lots One (1) and Two (2) in Westbrook Terrace, a Resubdivision, in the Southwest quarter (SW¹/₄) of Section Three (3), Township Forty-two (42) North, Range Eleven (11), East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded September 21, 1965, as Document No. 22,592,909 in Cook County, Illinois, which Survey is attached as Exhibit "A" to the Declaration of Condominium made by Pioneer Trust & Savings Bank, as Trustee under Trust Agreement dated March 5, 1968, and known as Trust No. 16373, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 22,312,598; together with an undivided 4.5388 percent interest in said Development Parcel (Excepting from said Development Parcel all the property and space comprising all the Units defined and set forth in said Declaration and Survey).



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PROPERTY OF

together with the tenements and appurtenances thereto belonging.

To Have and to Hold the same unto the party of the second part, and to the proper use, benefit and behoof forever of the said party of the second part.

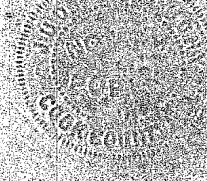
SUBJECT TO: Covenants and restrictions of record, general taxes for 1972 and subsequent years, terms and conditions set forth in Declaration of Condominium.

This deed is executed in pursuance of the power and authority granted to me by the said parties by the terms of said deed of trust, and in pursuance of the said agreement above mentioned. This deed is subject to the lien of every loan made by said county office to finance the payment of money, and to all liens established in the state of this state.

IN WITNESS WHEREOF

By J. P. [Signature] Vice-President
Attest [Signature] Secretary

STATE OF CALIFORNIA
COUNTY OF []



I, the undersigned, a Notary Public in and for the County and State aforesaid, do HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the Finance Trust & Savings Fund, Grant, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and in the free and voluntary act of said Corporation for the use and purpose therein set forth and the said Assistant Secretary also and that he acknowledged this said Assistant Secretary as a constituent of the governing body of said Corporation, signed the corporate seal of said Corporation to be affixed to said instrument as said Assistant Secretary's Own free and voluntary act and in the free and voluntary act of said Corporation for the use and purpose therein set forth.

Given under my hand and Notarial Seal this 30th day of October, 1972.

[Signature]
Notary Public

DELIVERY INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER 22

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
REGISTERED PROPERTY HERE

RECORDING INFORMATION
225542972

END OF RECORDED DOCUMENT