

# UNOFFICIAL COPY

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131-098397-203 - ADDRESS OF GRANTEE:  
5081 WEST GLADYS "B", CHICAGO, ILLINOIS

## DEED FOR ILLINOIS

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THIS INDENTURE WITNESSETH: That-----JAMES T. LYNN-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to JOHN W. ELLIS & GLORIA ELLIS, HUSBAND AND WIFE, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON WITH EXPRESS RIGHTS OF SURVIVORSHIP-- (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate TO WIT: THE SOUTH 18.33 FEET OF THE NORTH 49.50 FEET OF LOT 4 IN DREYFUS AND ROBBINS RESUBDIVISION OF LOTS 1 TO 16 IN JACKSON-LARAMIE GARDEN HOMES, BEING A RESUBDIVISION OF BLOCK 15 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN THE SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS-----

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 16th day of AUGUST, 1973----- has set his hand and seal as Field Office DIRECTOR, PROPERTY DISPOSITION-----, FHA Field Office, -----CHICAGO-----, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

-----JAMES T. LYNN-----  
Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

Gen J. Bauling  
Mary L. Bochenek

By: Robert L. Goldstaff  
ROBERT L. GOLDSTAFF, DIRECTOR, PROPERTY DISPOSITION  
Field Office  
FHA Field Office, -----CHICAGO-----, Illinois

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, CHARLES J. SERPICO-----, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT L. GOLDSTAFF-----, who is personally well known to me and known to me to be the duly appointed Field Office DIRECTOR, PROPERTY DISPOSITION-----, FHA Field Office, CHICAGO-----, Illinois, and the person who executed the foregoing instrument bearing date of AUGUST 16th, 1973-----by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office DIRECTOR----- PROPERTY DISPOSITION-----, for and on behalf of JAMES T. LYNN-----, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of AUGUST, 1973,



5081 "B" W. Gladys

2025-10-01 P. HUD FORM NO. 1818-B Rev. 7/56

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6 PM 1 48 *Shirley F. Cohen*

RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

DEC--6-73 7 2 3 2 0 8 • 22564686 • A — Rec

5.10

Name: *Samuel Wineberg*  
Address: *134 N La Salle*  
City: *Chicago, Ill*

Form 104 R 5/72

5<sup>00</sup> MAIL

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END OF RECORDED DOCUMENT