UNOFFICIAL COPY

| | LEGAL PORMS July. 1967 | | | | |
|--|--|--|--|---|-------------------------------|
| O | QUIT CLAIM DEED | | 22 567 414 | RECONDERVIOR DEEDS | leton ' |
| hs | Joint Tenancy Illinois Statutence D 708 | l | | *2256 74 | 4 |
| $\mathcal{Z}_{\mathcal{J}}$ | | L | (The Above Space For Reco | | 7 |
| IS OLL | THE GRANTOR LORRAINE CL PAUL CLARK, her husband, of the City of Chicago for the consideration of TEN and and other good and valua CONVEY and QUIT CLAIM | County of County | State of Sta | Illinois DOLLARS. | |
| - haws | nis wire, | County ofC | look State o | f Illinois | |
| 1195 50-6 | Lot orty-Seven (47) (Exc 33.5 (set thereof) and the (except for East 33.5 fee South Lynn, a Subdivision Township 3, North, Range in Cook County, Illinois. | e South 0.1 t thereof) n of the No | O feet of Lot Fo in Block Forty- orth Half (5) of | orty-Eight (48) Three (43) in Section 19, | |
| 74V6 | Subject to general real esubsequent years. | state taxes | for the year l | 973 and | PS HERE |
| タか | | 2004 | | 500 | RIDERS OR REVENUE STAMPS HERE |
| 75.2 | | 4 | | | -RIDERS-OF |
| 398 | hereby releasing and waiving all rights Illinois TO HAVE AND TO HOLD | suid premises not | in tenar cy ir common, bi | at in joint tenancy forever. | AFFIX. |
| | | k (5 | cal) Paul & E | Clarke (Seal) | RATION |
| | BELOW SIGNATURE(5) | | | (Seal) | CONSIDE |
| Ą | personally k subscribed t | said, DO HERE Y Lorraina nown to me to be o the foregoing i | BY CERTIFY that <u>LO</u> <u>Stahr) and Paul</u> the same person <u>B</u> whos instrument, appeared before by signed, scaled and del | clark, ner wabe se name 8 ar.) ore me this day in pers ivered the said instrur ent | Ĭ, |
| | as their forth, include the forth, include the forth and official scale of the forth and offic | ing the release as | d waiver of the right of the day of De | a and purposes therein set nomestead. | 8 |
| | Commission expires 20/4 & | 91974 | mant | NOTARY PUBLIC | 57 4 |
| A CHANGE AND | MAIL TO { 6503 SO. HA | Le auna Milton | ADDRESS OF PROPERTY 6503 S. H Chicago, THE ABOVE ADDRE | | 414 DOCUMENT NUMBER |
| | OR RECORDER'S OFFICE BOX NO | <u> BO</u> X 53 | send subsequent | (Name) (Addrass) | Ë |
| <u></u> | | al orașe, al serie | | LINE NIT | |
| | | RECOF | DED DOC | UMENIA I | |