UNOFFICIAL COPY

| Statutor | No. 822 July, 1967 AIM DEED y (ILLINOIS) | DEC-11-73 7 2 | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 2568361 - A | RECORDER OF COOK COUNTY | orrus Leng: 5.00 |
|---|--|--|--|--------------------|---------------------------------------|---|
| THE GRANTO | S. GUY I, SKOGLUN | and BONNIE C. | SKOGLUND, his | wife, | | |
| of the Village for the considerat | of Worth C | ounty of <u>Cook</u> | State of | Illinois DOL | d mild | <u>.</u> |
| CONVEY B | nd QUIT CLAIM to | HENRY C. PIEL. | | | 1973 | [E/ |
| of the City of interest in the | following described Real | | | Cook | in the | \$ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ |
| State of the motal, t | | | a in the | 76 (1) 77 HH 1 | į | Hell Hell |
| | | •, | | | ğ | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | | | | | | |
| v., e | tot 156 in Peak's Pa the West half of the 18, Townsh p 3) Nort Principal Meridian, registered as an of of Cook County, 7111 Document LR1893/C; a | South East quanth, Range 13, East according to the fice of the Regions, October 25 | ter of Section at of the Thir Plat thereof Strar of Title 9, 1959, as | 1 | AFFIX "RIDERS" OR REVENUE STAMPS HERE | the Real Bat |
| | 1 | A 304 | | | VE STA | 4 of |
| | | | | | N. N. | Section |
| | • • • • • • • • • • • • • • • • • • • | | | \ 5 | | e Se |
| | | | | | | Jo e |
| hereby releasing | and waiving all rights unde | r and by virtue of the | e do nestead Exen | notion Laws of th | ie State | Paragraph |
| of Illinois. | | • • *** | N. To. | | 9_73 | |
| | Sund Skort | (Seal) | Bonne C | Steralum | Q. Santi | 30 8 |
| PLEASE PRINT OR | Guy L. Skogumd | (Scal) | Bonnie C. St. | w.dO | (SEAT) | fator |
| TYPE NAME(S) BELOW | | (Seal) | | - | (Seal) | Aorid |
| SIGNATURE(S) | County ofCook_ | | 1 the undersion | ned. a Nota.v | ublic is | ę, |
| State of Illinois, and for said Land | zu in the State aforesaid. | DO HEREBY CER | TIFY that | | | under the provisions |
| AATOU | personally known | to me to be the same foregoing instrumen | person whose t, appeared before | me this day in | person. | į |
| Post c | 最近も対抗 性 だららん りっとりのいけんべつき | that they signed free and voluntary to release and walver | en. senien una aciiv | ered inc said mis | rument | |
| A COULT | and and official scal, this. | 7th | | cember. | 19.73 | 0 |
| Commission expl | 9998 M | 19_76 | many | get | TY PUBLIC | |
| | | | Susan Seput | V notal | - | |
| | This instrument prepared by FILL & MARCH | | ADDRESS OF PROPERTY: | | | 22568361 |
| · . | Attorneys at Law 15000 Center Avenue 15000 Center Avenue 150000 Till (1500) |) | | | | |
| MAIL TO: | (Address) | } | THE ABOVE ADDRESS | | UNPOSES | 1 1 1 1 |
| | (Gity, State and Trp) | J | SEND SUBSEQUENT TA | (Rame) | | 8 |
| OR RECORD | DER'S OFFICE BOX NO48_ | | | (Address) | * | |
| | | | | | | <u> </u> |
| | | encontraction and property of the least | The state of the s | Management | | |
| | , ENU OF | RECORI | TO DO | A | | |