

UNOFFICIAL COPY

GEORGE E. COLE*
LEGAL FORMS

NO. 804
OCTOBER, 1967

CODY, George F. *Handwritten*
RECORDER OF DEEDS

WARRANTY DEED

Statutory (ILLINOIS)
61-49-8477
(Corporation to Individual)

COOK COUNTY
FILED FOR RECORD
DEC 13 '73 3 20 PM

22 571 328

*22571328

(The Above Space For Recorder's Use Only)

THE GRANTOR Eagle Savings and Loan Association

a corporation created and existing under and by virtue of the laws of the State of Ohio
and duly authorized to transact business in the State of Illinois, for and in consideration of
the sum of One Dollar and other good and valuable consideration - - - - - DOLLARS-

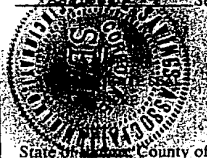
in hand paid, and pursuant to authority given by the Board of Directors of said corporation
CONVEYS and WARRANTS unto the Secretary of Housing and Urban Development,
of Washington, D. C. 20412, his successors and assigns

the following described Real Estate situated in the County of
Cook in the State of Illinois, to wit:

Lot 17 (except the Northerly 5 feet thereof) and the East 5 feet (except the
Northerly 5 feet thereof) of Lot 11 in A. S. Bradley's Subdivision of Lot 15
in Bradley and Honore's Subdivision of the West Half of the North East
Quarter of Section 14, Township 39 N., Range 13, East of the Third Prin-
cipal Meridian, in Cook County, Illinois; commonly known as 3542 West
Van Buren Street, Chicago, Illinois.

5.00

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to this presents by its Vice President/Treasurer President and attested by its
Secretary, this 27th day of September, 1973.



Eagle Savings and Loan Association
(NAME OF CORPORATION)

BY David Dumbacher, Jr. Vice President/Treasurer
ATTEST Stephen F. Strasser Assistant Secretary

State of Ohio County of Hamilton ss. I, the undersigned, a Notary Public, in and for the
County and State aforesaid, DO HEREBY CERTIFY, that David Dumbacher, Jr.
personally known to me to be the Vice President of the EAGLE SAVINGS
ASSOCIATION

corporation, and Stephen F. Strasser personally known to me to be
the Assistant Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing inst-
ument, appeared before me this day in person and severally acknowledged that as
such Vice President and Assistant Secretary, they signed
and delivered the said instrument as Vice President and Assistant
Secretary of said corporation, and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority, given by the Board of Directors
of said corporation as their free and voluntary act, and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25th day of September, 1973

Commission expires BEVERLY ANNE SCHELLPEPER
Notary Public, Hamilton County, Ohio
My Commission Expires July 22, 1976

Beverly Anne Schellpeper
NOTARY PUBLIC

MAIL TO: FISHER AND FISHER
39 S. LaSalle Street
Suite 910
Chicago, Illinois 60603

ADDRESS OF PROPERTY:
3542 W. Van Buren
Chicago, Illinois 60624

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:
Assistant Commissioner-Comptroller
Federal Housing Administration
Department of Housing & Urban Development
Washington, D. C. 20412

OR RECORDER'S OFFICE BOX NO. BOX 533

AFFIX "RIDERS" OR REVENUE STAMPS HERE
IF HEREBY DECLARED THAT THIS DEED
REPRESENTS A TRANSACTION EXEMPT
UNDER THE REAL ESTATE TRANSFER
TAX ACT.
12/1/73

22 571 328
DOCUMENT NUMBER

END OF RECORDED DOCUMENT