

TRUSTEE'S DEED

1973 DEC 17 PM 3 30

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RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

54391

DEC-17-73 727716 • 22573730 • A — Rec

5.10

The above space for recorder's use only

THIS INDENTURE, made this 27th day of August, 1973, between  
MIDWEST BANK AND TRUST COMPANY, a corporation duly organized and existing as a banking corporation  
and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the  
provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of  
a certain Trust Agreement, dated the 1st day of May, 1973, and known  
as Trust Number 73-05-1052 party of the first part, and RALPH H. SILVERMAN and  
SHIRLEY SILVERMAN, HIS WIFE, Not as tenants in common, but in  
joint tenancy, 9 1/2 Lakeside of City of Des-Plaines parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN and NO/100ths  
(\$10.00) Dollars, and other good and

valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the  
following described real estate, situated in COOK County Illinois, to-wit:

Unit 303 as delineated on survey of the following described parcel of real estate  
(hereinafter referred to as "Parcel"):

THE WEST 127.0 FEET OF THE EAST 316.19 FEET OF THE SOUTH 111.0 FEET OF THE NORTH 320.0 FEET OF  
THAT PART LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE MOST EASTERLY LINE, THROUGH A POINT  
ON SAID WEST EAST LINE, 70.69 FEET SOUTHERLY, AS MEASURED ALONG SAID MOST EASTERLY LINE AND  
SAID LINE EXTENDED NORTHERLY OF THE CENTER LINE OF BALLARD ROAD. ALL BEING OF THE FOLLOWING  
DESCRIBED PROPERTY TO-WIT: THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST  
QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH,  
RANGE 12, EAST OF THE SAID PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF BALLARD ROAD  
AND WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SECTION 15, 22.50 FEET EAST OF THE  
SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER TO A POINT  
ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER 26.99 FEET EAST OF THE  
NORTHWEST CORNER OF SAID EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID  
SECTION 15 AND SAID LINE EXTENDED NORTH TO THE CENTER LINE OF BALLARD ROAD IN THE NORTHEAST  
QUARTER OF SAID SOUTHWEST QUARTER EXCEPTING FROM SAID ABOVE DESCRIBED TRACT THE NORTH 33.0  
FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF AND EXCEPT THE WEST 33.0 FEET AS  
MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID TRACT AND EXCEPT THE SOUTH 150.0 FEET OF THE  
NORTH 183.0 FEET OF THE EAST 150.0 FEET OF THE WEST 183.0 FEET AS MEASURED AT RIGHT ANGLES TO  
THE NORTH LINE AND THE WEST LINE OF SAID TRACT AND EXCEPTING FROM SAID TRACT THAT PART THEREOF  
FALLING WITHIN THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION  
15, SAID LAST DESCRIBED EXCEPTION TO BE CONSTRUED AS DELETING ALSO FROM SAID TRACT THAT PART  
OF LOT 6 IN GOETTSCHER'S SUBDIVISION OF PART OF THE SOUTH HALF OF SAID SECTION 15 FALLING WITHIN  
SAID LAST DESCRIBED EXCEPTION AND ALSO EXCEPTING FROM THE ABOVE DESCRIBED TRACT THAT PART  
THEREOF LYING SOUTH OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT,  
SAID WEST LINE BEING THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 15  
AND SAID POINT OF BEGINNING BEING SOUTH 00° 00' 00" WEST, AS MEASURED ALONG SAID WEST LINE  
613.25 FEET FROM SAID CENTER LINE OF BALLARD ROAD; THENCE NORTH 55° 00' 00" EAST 239.60 FEET;  
THENCE NORTH 73° 00' 00" EAST 130.0 FEET; THENCE SOUTH 66° 00' 00" EAST 225.0 FEET; THENCE  
SOUTH 86° 00' 00" EAST 160.0 FEET TO A POINT ON THE EASTERLY LINE OF SAID TRACT 553.02 FEET  
SOUTHERLY AS MEASURED ALONG SAID EASTERLY LINE OF SAID CENTER LINE OF BALLARD ROAD, SAID  
EASTERLY LINE OF TRACT BEING AGAIN IDENTIFIED AS BEING AFORESAID LINE DRAWN FROM A POINT  
ON THE SOUTH LINE OF SAID SECTION 15, 22.50 FEET EAST OF THE SOUTHWEST CORNER OF THE EAST HALF  
OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 15 AND EXTENDING THROUGH SAID  
POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SOUTHWEST QUARTER 26.99 FEET EAST OF  
THE NORTHWEST CORNER OF SAID EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF  
SECTION 15, TO THE CENTER LINE OF SAID BALLARD ROAD) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MIDWEST BANK  
AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1973 AND KNOWN AS TRUST  
NO. 73-05-1052, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO.  
22404168; TOGETHER WITH AN UNDIVIDED 3.144 PERCENT INTEREST IN SAID PARCEL (EX-  
CEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED  
AND SET FORTH IN SAID DECLARATION AND SURVEY).

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS AN EASEMENT APPURTENANT  
TO THE PREMISES HEREIN CONVEYED, A PERPETUAL, EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO  
PARKING AREA NO. 7 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARTY OF THE FIRST PART ALSO HEREBY GRANTS TO PARTIES OF THE SECOND PART, THEIR SUCCESSORS AND  
ASSIGNS, AS RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED  
DECLARATION AND IN THE DECLARATION RECORDED AS DOCUMENT 22053833 ON SEPTEMBER 18, 1972 AND PARTY  
OF THE FIRST PART RESERVES TO ITSELF, IT SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET  
FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND  
RESERVATIONS CONTAINED IN SAID DECLARATIONS THE SAME AS THOUGH THE PROVISIONS OF SAID  
DECLARATIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

22 573 730

# UNOFFICIAL COPY

Property

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
NOV 27 1978  
DEPT. OF REVENUE  
28.50  
55290  
ON CO  
NO CO

together with the tenements and appurtenances thereto belonging.  
TO HAVE AND TO HOLD the above unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part

Subject to covenants, restrictions, and conditions.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling, SUBJECT, HOWEVER, to the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party wall, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; assessments of record, if any; and rights and claims of parties in possession.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice-President and attested by its Assistant Vice-President, the day and year first above written.

THE MIDWEST BANK AND TRUST COMPANY  
as Trustee, as aforesaid, and not personally.

By: *Robert Figarelli*  
Vice-President  
ATTEST: *Anthony J. Diasio*  
Assistant Vice-President, Trust Officer

COUNTY OF COOK  
STATE OF ILLINOIS  
I, Annette S. Anast a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, THAT  
Robert Figarelli

500  
MAY 1978

Vice-President of THE MIDWEST BANK AND TRUST COMPANY, a banking corporation, and  
Anthony J. Diasio Ass't Trust Officer  
Assistant Vice-President of said banking corporation, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Vice-President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said banking corporation as Trustee, for the uses and purposes therein set forth and the said Assistant Vice-President did also then and there acknowledge that he/she, as custodian of the corporate seal of said banking corporation, did affix the said corporate seal of said banking corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said banking corporation, as Trustee, for the uses and purposes therein set forth.

NOTARY PUBLIC  
STATE OF ILLINOIS

Given under my hand and Notary Seal this 26th day of October, 1978  
*Annette S. Anast*  
Notary Public

Document Number  
22573730

Unit #303-Landings Lane  
For information only insert street address of above described property.

mail to:  
FIRST NATIONAL BANK OF MORTON GROVE  
6201 DEMPSTER STREET  
MORTON GROVE, ILLINOIS 60053

FORM 882 BANKFORMS, INC., FRANKLIN PARK, ILL.

END OF RECORDED DOCUMENT