UNOFFICIAL COPY

| This Indent | Ure, Made this 10th day of Nove | mber, 10 73 |
|--|---|-------------------------|
| between COUNTY BANK | AND TRUST COMPANY, a corporation of Illinois, as truest, duly recorded and delivered to said Bank in pursu | notos undou the munit |
| ment dated the 30th | day of September, 19 68, and known | own as Trust Number |
| of | y of the first part, and Walter C. Barry & Burnetta | G. Barry, his wife |
| joint tenants, parties of Wilnesselh, That sa | the second part. Id party of the first part, in consideration of the sum of_ | (\$10.00) |
| aluable considerations if | n hand paid, does hereby convey and quit claim unto said mmon, but as joint tenants, all interest in the following ———————————————————————————————————— | norting of the second |
| H111 Sect | #19 in Heather Hill, Inc. addition to Heather a Subdivision of part of the South West 1/4 tion 12, Township 35 North, Range 13 East of t d Principal Meridian, in Cook County, Illinoi | of COOK |
| | | PR. 100 |
| | | |
| | | STAT |
| together with the teneme | ents and apper entuces thereunto belonging. | FOLS STATE 1 |
| To Have and to Ho common, but in joint ter | id The same unvertid parties of the second part former | er, not in tenancy in |
| | | INOR |
| | | Tomani de |
| | | |
| | Jaco J | 64.50 |
| | | 640 |
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| | | |
| This deed is execute | ed pursuant to and in the exercise of the power and aut | |
| of the trust agreement a mortgage (if any there | the terms of said deed or deeds in trust delivered to sai above mentioned. This deed is made subject to the lien be) of record in said county given to secure the pay the date of the delivery hereof. | d trustee in pulluar |
| In Witness Whereof | said party of the first part has sound the | il to be which if any a |
| Secretary, the day and y | | |
| | COUNTY BANK AND TRUST C as Trustee as oforesaid, | |
| | Ru latas A | Pario |
| | | Vice: President 7 |
| | Attest Jeen 7. | Otto |

<u>UNOFFICIAL COPY</u>

| COUNTY OF COOK | | belle Pattenaude | | | | |
|--|--|---|----------------|---|--------|--|
| | A Notary Public in and for | | tate aforesald | , DO HEREBY | | |
| | CERTIFY, that Antonio G. Tortorici Vice-President of the COUNTY BANK AND TRUST COMPANY and | | | | | |
| | Hele | n F. Otto | | | | |
| | Assistant Secretary of sa persons whose names are | | | | | |
| | Vice-President and Assist | (1) 1. The state of the first of the firs | | | | |
| | said instrument as their voluntary act of said Bar | own free and volunt | ary act, and | as the free and | | |
| | and the said Assistant S | Secretary did also t | hen and the | re acknowledge | | |
| | that ho , as cu | astodian of the corp al of said Bank to sa | | | | |
| | o'm free and voluntary | act, and as the fre | e and volunt | | | |
| | | d and Notarial Seal t | | Zthammuday - |) } | |
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| Dec 19 | '73 12 49 PH | | *225 | 75624 | * | |
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| | | | | | | |
| Joint Tenancy Deed COUNTY BANK AND TRUST COMPANY AS Trustee under Trust Agreement TO | | | | COUNTY BANK AND TRUST COMPANY. BLUE SLAND, LLINOIS 6006 | | |
| ST C | PROPERTY ADDRESS | | | S | | |
| Jan 1 | P I Q | | | TRU: | | |
| PIEST AND TO TO TO TO | B.B.L.V | | က္ထ | ANK AND TRUS BLUE ISLAND, ILLINOIS 60406 | | |
| E X 9 | ROPI | | 30X 533 | BANF | | |
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