

22 575 846

25300

2000

SPECIAL WARRANTY DEED

61-61-702 (150-2)

COLUMBIA SAVINGS AND LOAN ASSOCIATION, KNOW ALL MEN BY THESE PRESENTS that a corporation, hereinafter called GRANTOR, for the consideration of ONE DOLLAR (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, CONVEYS and WARRANTS unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D. C., his successors and assigns, hereinafter called GRANTEE, the following described real estate situated in the County of Cook, State of Illinois:

Lot 16 in Fuellgraff and Preis Subdivision of Block 9 of George W. Clarke's Subdivision of the East half of the Southwest Quarter of Section 13, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

NO TAXABLE CONSIDERATION

TO HAVE AND TO HOLD said real estate, together with all the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, unto said GRANTEE, forever. GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

IN WITNESS WHEREOF said Grantor has caused this conveyance to be executed by its Vice President, attested to by its Assistant Secretary and its corporate seal affixed thereto this 29th day of November, 1973.

COLUMBIA SAVINGS AND LOAN ASSOCIATION

By Kathryn A. Shields, Secretary, STATE OF COLORADO, COUNTY OF DENVER, SS

By Peter E. Voorheis, Vice President

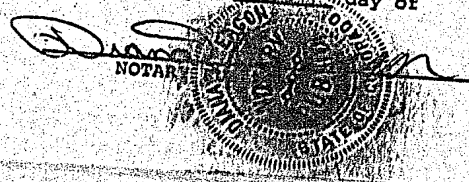


Before me, the undersigned, this day appeared COLUMBIA SAVINGS AND LOAN ASSOCIATION, a corporation, by Peter E. Voorheis and Kathryn A. Shields its Vice President and Assistant Secretary, respectively, and acknowledged the execution of the foregoing instrument in behalf of said corporation, and by authority of its Board of Directors and that said deed is the free act and deed of said corporation and of themselves as such officers, that the corporate seal affixed thereto is the corporate seal of said corporation.

22 575 846

WITNESS my hand and notarial seal this 29th day of November, 1973.

My commission expires: June 22, 1977



UNOFFICIAL COPY

Form 104 R 5/72  
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Name: **CHARLES T. KRPIK**

Address: **ATTORNEY AT LAW**

City: **120 SOUTH LA SALLE - CHICAGO 60603**

Property of Cook County Clerk's Office

COOK COUNTY CLERK  
FILED FOR RECORD  
DEC 19 '73 2 27 PM

*Richard H. Olson*  
RECORDED DEEDS  
\* 22575846

SS 210 040

END OF RECORDED DOCUMENT