UNOFFICIAL COPY

	AKORGE E. COLE" NO. 804 LEGAL FORMS OCTOBER, 1967						مدور ر
	WARRANTY DEED			2 502	777	Bacount week	7. Cha
	Statutory (ILLINOIS)	FILED FOR RECO		22 5 83	111		,
V.	(Corporation to Individual)	Dec 31 '73 3	05 PH (The Above Sp	ace For Recor	der's Use Only)	* 225	3777
6		IER & CO., 11	12 S. Was	hington	Street,	:	
0	Hinsdale,	III. 60521 er and by virtue of the	e laws of the Si	ate of	linois		
0	a corporation created and existing und and duly authorized to transact busine the sum ofTen_and_no/100	ss in the State of	Illinois	, fo	r and in consider		
7	and other good and valu	able consider	rations		1222		
	in hand paid, and pursuant to authority CONVEYS and WARRANTS unto G	ORDON I. CAME	BELL and	EILEEN	A. CAMPBELL	L. hisi	. COOK
V	ife, as Joint Tenants an	d not as Tena <u>Ridao</u> in the C	ants in C County of	ommon Cook	(1009 Lau and S	tute of	
1	Illinois	the follow	ving described	Real Estate s	situated in the Cor	unty of	2 7 8 5
	"Tie Woods" a Subdivisi	on of part of	the Nor	thwest C	uarter of	. ₽.	
	Section 18, Township 38 Merician, in Cook Count	North, Range	12, Eas	t of the	Third Pri	ncipal	
	The state of the s	.,					ST/
1						1	* 55
5	Subject to building rea	strictions of	record			18	* 플
	Subject to general tax	es for the ye	ar 1973	and subs	equent year	rs.	RAZ
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		204				1 2 3	SS ⁴
		4			500		HIHHH
		'0			U	R RE	9200
				,		<u>RS_0</u>	
			0			RIDE	ė
	In Witness Whereof, said Grantor has c to be signed to these presents by its	<u> </u>		Presi	dent, and attested		
	Secretary, this		ny of Oct 20 1		1.73	1	
			FOSSIER	(NOI)		— *	
	ENERGY -	Jankin a	. Osso	\(\frac{1}{1}\)\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	PRE	SIDENT	
	Arriest.	Nores Da	ssiet		SECF	RETARY	
	State of Thirty of Cook	ss. I,	the undersign	ied, a Notary	Public in and fo	or the	
	personally known to me to be the	Presiden	t of the				
	corporation.	and Doris Fo	ossier		ally known to me		
1	the me to be the	Secretary of same persons whose			personally know the foregoing in		•
1		red before me this d	ay in person a	nd severally		at as	7
·	and delivered	i the said instrument said corporation, an	as	Presider	nt and		O
	to be affixed	thereto, pursuant to a	authority, give	n by the Boai	rd ofDirect	ors	
	the net and deed	ration as their free a d of said corporation	n, for the use	s and purpo	ses therein set f	orth	
7	Giver under the transpand official seal,	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	day o	Octobe	9 <u>F</u> 1	9 <u>73</u>	
(Commission expires November 1	19_74	ausune:	M. PLA	lion	_	
						1 Poses	~
	MAIL TO:			FPROPERTY: 9 Laurie	Lane		22
	Olympic Savings and bean 6201 West Cermak	Association Road		r Ridge,		1	583
м	Berwyn, Affirmois	}			OR STATISTICAL PURI OF THIS DEED. LLS TO:	OSES SESO.	7
	1	, J	Gov	sequent TAX BI	hell.	-	·

END OF RECORDED DOCUMENTA