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The state of the s

TRUMTER'S DEED	22 604 781	The above space for recorder'	s use only
The Grantor, Harris Trus and execute trusts within	at and Savings Bank, a corporation the State of Illinois, not person	on of Illinois, and duly authorized to a mally, but solely as Trustee under the	ccept pro-
visions of a Deed or De	eds in Trust duly recorded and de	livered to said bank in pursuance of a c	ertain ——,
		, in consideration of Ten and No/10 on in hand paid, conveys and quit claim	ns to
MARY ANN BENNETT	, a Spinster		නි නි
of (Address of Grantee) .			space
the following described re	al estate inCook	County, Illinois:	for rev
			Остице
Lot 78	in Arthur Dunas Harl	em Avenue Addition	a s
Range 1	. 4, in Section 19, 3 3, East of the Third	Principal Meridian,	8
in Cook	County, Illinois	anaya manya amanaya ya ka kanadan iyakamiya sene eya bi, ya ngariyak nibuk kanan adaley adan bilan iyo m	
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			CC NO. 016
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			12 200
VI UNTER CO UNICE POR	Courter has several its assessed	see to be hereunto affixed, and name	
signed by its Vi	ce President and attented by its a	Assis ant Secretary, this 12th	day E S
AVO		RRIS Trust ar Savings BANK	AI AI
SS AND	as Trus	stee as afore air, and not personally,	A A A COL
	BY:	1-1/1/10-0	A P
		Vice Presio nt	
Chicago, I	ATTEST:	Assistant Secretar	<u> </u>
STATE OF ILLINOIS,) S	S. I. the understaned, a Notan	Public in and for the County and State of resal	Timilimi
All all and the state of the st	HEREBY CERTIFY, that the Secretary of the HARRIS TRUS me to be the same persons who such	shove named Vice President and Ass T AND SAVINGS HANK, Grantor, personally k to se names are subscribed to the foregoing instruing and Assistant Secretary respectively, appeared.	of the state of th
NE	me this day in person and ac instrument as their own free an said Bank for the uses and purpor than and these appropriates	knowledged that they signed and delivered the d voluntary act and as the free and voluntary is as therein set forth; and the said Assistant Secretary as quantities of	said ict of stary
TARL S	corporate seal of said Bank car said instrument as said Assists free and voluntary act of said Ba	Public in and for the County and State af resair bove named. Vice President and Ass TAND SAVINGS BANK, Grentop, personally ke is names are subscribed to the foregoing instru- ies the second of the second personal second in the throwledged that they signed and delivered the d voluntary act and as the free and voluntary is ses therein set forth; and the said Assistant Sec- that said Assistant Secretary, as custodian of and the comparies was of said Bank to be affice and the comparies was of said Bank to be afficed and one for the suses and purposes therein as forth.	d to
	Given under my hand and Notaria	م المحلق الم	73 8
U B UNIO	C	outhaning Muschy	
COOK Thinks		NOTARY PUBLIC My Commission Expires Harch 6, 1978	BOCUMENT
	S AND LOAN ASSOCIATION	FOR MAFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE	
	HARLEM AVENUE	DESCRIBED PROPERTY HERE	
City	448-7000		
INSTRUCTIONS	これ イタラ	16/800026	
ECORDER'S OFFICE BO		· · · · · · · · · · · · · · · · · · ·	

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