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SPECIAL WARRANTY DEED
(Corporation to Individual)

NO. 803
OCTOBER, 1967

GEORGE E. COLE*
LEGAL FORMS

22 606 097

This Indenture, made this 6th day of December, 1973.

between FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION
United States of America

a corporation created and existing under and by virtue of the laws of the State of _____

and duly authorized to transact business in the State of Illinois, party of the first part.

and WILLIE NEAL and MYRTIS L. NEAL, his wife, as joint tenants with right of survivorship

of the City of Harvey in the County of Cook and State

of Illinois, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of

TEN (\$10.00) Dollars,

it has been paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to

Federal Home Loan Bank Board

authority of the Board of of said corporation, by these presents does REMISE, RE-

LEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns,

FOREVER, all the following described land, situate in the County of Cook

and State of Illinois known and described as follows, to wit:

500

Sub Lots 35 and 36 in Block 1 of Boulevard Addition to Harvey, a Subdivision of the East half of the North West quarter of the South East quarter of Section 18, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

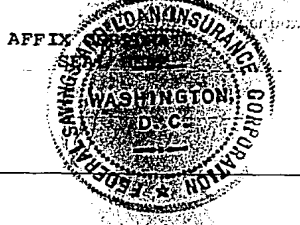
Grantor's address
15533 So. Honore
Harvey, Ill.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Chief, Asset Management Division

Assistant Secretary, the day and year first above written.



FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION,
a corporation organized under the Laws of
the United States of America
By Ray H. Miller
Chief, Asset Management Division President

Attest: Gwendolyn L. Williams
Assistant Secretary

497-1 451485 62-59-5-1 E Tullogh

NO 22 606 097

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STATE OF _____ }
DISTRICT OF COLUMBIA } ss.
COUNTY OF _____ }

I, Edmund G. Chamberlain, Jr., a notary public
in and for said ~~County~~ District of said ~~State~~ State, DO HEREBY CERTIFY that Ray G. Miller
Chief, Asset Management Division
personally known to me to be the President of the corporation, and Grenville L. Millard, Jr.
personally known to me to be the Assistant Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as such President and Assistant
Chief, Asset Management Division
Secretary, they signed and delivered the said instrument as President and Assistant
Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Federal Home Loan Bank Board of said corporation as their free and voluntary act, and
as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26th day of December, 19 73



Edmund G. Chamberlain, Jr.
Notary Public

Commission expires June 14, 1976
Edmund G. Chamberlain, Jr.
Notary Public
My Commission commences June 14, 1976

COOK COUNTY, ILLINOIS
FILED FOR RECORD
JAN 25 '74 2 02 PM

William R. Olson
RECORDER OF DEEDS
*22606097

SPECIAL WARRANTY DEED
Corporation to Individual

TO

ADDRESS OF PROPERTY:
15533 S. Honore
Harvey, Illinois

MAIL TO:

BOX 533

GEORGE E. COLE®
LEGAL FORMS

END OF RECORDED DOCUMENT