

UNOFFICIAL COPY

DEED FOR ILLINOIS

131:106298

ADDRESS OF GRANTEE:  
562 E. 105th St. Chicago, Ill

JONES  
22 609 260

THIS INDENTURE WITNESSETH: That-----JAMES T. LYNN-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to DORA B. JONES, DIVORCED NOT SINCE

REMARIED ----- (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

LOT 556 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER THREE (3), BEING A SUBDIVISION OF THAT PART OF THE SOUTH HALF (1/2) OF THE NORTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION FIFTEEN (15), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY, (IN COOK COUNTY ILLINOIS

500  
74 JAN 29 AM 9:09  
R. Olson

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 19th day of JANUARY 1974 has set his hand and seal as Field Office DIRECTOR PROPERTY DISPOSITION-----, FHA Field Office, -----CHICAGO-----, Illinois, for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Prepared By:

William M. Miller  
DAVID  
17 N. Dearborn  
Chicago, Ill.

Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: William M. Miller (SEAL)

WILLIAM M. MILLER ACTING DIRECTOR/ HOUSING MGMT  
Field Office  
FHA Field Office, Illinois

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, PATRICIA M. FERNANDEZ, a Notary Public in and for the County and State aforesaid, do hereby certify that-----WILLIAM M. MILLER-----, who is personally well known to me and known to me to be the duly appointed Field Office DIRECTOR, HOUSING MANAGEMENT-----, FHA Field Office, -----CHICAGO-----, Illinois, and the person who executed the foregoing instrument bearing date of 19th JANUARY 1974 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office ACTING DIRECTOR HOUSING MANAGEMENT----- for and on behalf of -----JAMES T. LYNN----- Secretary of Housing and Urban Development, for the uses and purposes there set forth.

Given under my Notarial Seal this 19th day of JANUARY 1974



Patricia M. Fernandez  
Notary Public

Box 97

22609260

END OF RECORDED DOCUMENT