

# UNOFFICIAL COPY

131-127959

29 N. Lotus Chicago

WASHINGTON

## DEED FOR ILLINOIS

22 614-348

THIS INDENTURE WITNESSETH: That-----JAMES T. LYNN-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to JOHN WASHINGTON AND MARY ELLA WASHINGTON, HIS WIFE, AS JOINT TENANTS ----- (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

TO WIT:

THE SOUTH ONE THIRD (1/3) OF LOT THIRTEEN (13) AND ALL OF LOT FOURTEEN (14) IN BLOCK FOUR (4) IN CRAFTS' ADDITION TO AUSTINVILLE, SAID ADDITION BEING A SUBDIVISION OF WEST THIRTY SIX AND ONE QUARTER (36 1/4) ACRES OF THE SOUTH FORTY THREE AND THREE QUARTERS (43 3/4) ACRES OF THE WEST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION NINE (9), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 19th day of JANUARY 1974 has set his hand and seal as Field Office DIRECTOR PROPERTY DISPOSITION-----, FHA Field Office, -----CHICAGO-----, Illinois for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: *William M. Miller* (SBA)

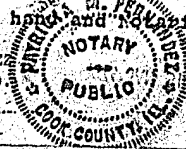
WILLIAM M. MILLER ACTING DIRECTOR HOUSING MANAGEMENT  
Field Office  
FHA Field Office,  
CHICAGO, ILLINOIS

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, PATRICIA M. FERNANDEZ, a Notary Public in and for the County and State aforesaid, do hereby certify that-----WILLIAM M. MILLER----- who is personally well known to me and known to me to be the duly appointed Field Office DIRECTOR, HOUSING MANAGEMENT-----, FHA Field Office, -----CHICAGO-----, Illinois and the person who executed the foregoing instrument bearing date of 19th JANUARY 1974 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office ACTING DIRECTOR HOUSING MANAGEMENT-----, for and on behalf of -----JAMES T. LYNN----- Secretary of Housing and Urban Development, for the uses and purposes thereof set forth.

Given under my hand and Official Seal, this 19th day of JANUARY 1974

PREPARED BY: PAT FERNANDEZ  
WEYERHAEUSER MORTGAGE CO.



*Patricia M. Fernandez*  
Notary Public

Pat 97

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COOK COUNTY  
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RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

5.00

5.00

Property of Cook County Clerk's Office

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END OF RECORDED DOCUMENT