MARSHAL'S DEED

*2*2 6**35 6**26 Marshal's No.

THIS INDENTURE, made this 15-11 day of February, 1974 by and between JOHN J. TOOMEY, UNITED STATES MARSHAL IN AND FOR THE NORTHERN DISTRICT OF ILLINOIS, party of the first part, and FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, a corporate instrumentality of the United States of America, having an office at 10.01 West Roosevelt Road, Westchester, Illinois, a party of the second part,

### WITNESSETH:

WHEPEAS, in pursuance of a decree entered on the 29th day of May, 1973, by the United States District Court for the Northern District of Illinois, Eastern Division, in a certain case then pending therein, wherein FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION was Plaintiff, and CHICAGO TITLE AND TRUST COMPANY, an Illinois corporation, not individually but as Trustee under a Trust Agreement dated March 1, 1963 and known as Trust Number 45356, et al, were Defendants, which case bore Civil Action No. 720316 on the Docket of said Court, JOHN C. MEISZNER, who then held the office of United States Marshal in and for the Northern District of Illinois, duly advertised according to law and said decree the premises hereinafter described for sele at public vendue to the highest and best bidder for cash on the 13th Jay of August, 1973, at the hour of 2:00 o'clock in the afternoon or said day at Room 704 of the Chicago Civic Center, in the City of Chicago, Cook County, Illinois: and

WHEREAS, at the time and place so as aforesaid appoint, o for said sale, said United States Marshal attended to make such sale, and then and there offered and exposed said premises for sale at public vendue to the highest and best bidder for cash, and thereupon FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION did then and

> Exempt under provisions of Paragraph 3 ... Section 4. Real Estate Transfer Tax Act

Buyer, Seller or Representative

TAXABLE CONSIDERATION

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there offer and bid therefor the sum of \$25,000.00, and that being the highest and best bid, said United States Marshal, did then and there accordingly strike off and sell to said FEDERAL LAVINGS AND LOAN INSURANCE CORPORATION for said sum of money, the said premises: and,

WHEREAS, the first party is the successor in office to JOHN C. NFISZNER as United States Marshal in and for the Northern District of Illinois: and,

WHERE 15, no redemption as provided by statute has been made of the premises hereinafter described: and,

NOW, THEREFORE, in consideration of the premises, said party of the first par conveys to said party of the second part the following described real estate and premises, which are situated in the County of Cook, in the State of Illinois, and are described as follows, to-wit:

PARCEL 1: The South 65 feat of Lots 19 to 22, both Inclusive, taken as a tract in 31ock 206 in Harvey, a Subdivision of that part of the Southwest quarter of the Northeast quarter of Section 7, Township 36 North, Range 14 East of the Third Principal Meridian, South of the Indian Boundary line lying South of the Chicago and Grant Truck Railroad;

#### ALSO

PARCEL 2: Easements as set forth in the Declaration of Easements and Exhibit 1 attached thereto, dated February 28, 1963, and recorded February 28, 1963, as Document No. 18731305, made by The Lawndale National Bank of Chicago, as Trustee under a Trust Agreement dated August 20, 1962, and known as Trust No. 4075, and as created by mortgages from The Lawndale National Bank of Chicago, as Trustee aforesaid, to Property Federal Savings and Loan Association, dated February 28, 1963, and recorded March 6, 1963, as Document Nos. 18736193, 18736191, 18736187, 18736189, and 18736185, over, upon and across various portions therein described of Lots 19 to 22, both inclusive, in Block 206, in Harvey, aforesaid; and

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#### ALSO

PARCEL 3: Easements as set forth in the Declaration of Easements dated October 11, 1963, and recorded October 11, 1963, as Document No. 18939681, made by Chicago Title and Trust Company, as Trustee under Trust Agreement dated March 1, 1963, and known as Trust No. 45356, over the following described real estate: Lots 17, 18, 23 and 24 in Block 206 in Harvey, aforesaid; all in Cook County, fillinois

TO HAVE AND TO HOLD the same with all the appurtenances thereunto belonging or in any way appertaining to the said party of the second part, 10 successors and assigns forever.

WITNESS the hand and seal of the said party of the first part, the day and year first above written.

United States Mars al

for the no-

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COUNTY OF COOK SS.

I, Adrian F. Seren , a Notary Public in and for sail County, in the State aforesaid, do hereby certify that JOHN J. TOOMEY, who is personally known to me to be the same person as United States Marshal in and for the Northern District of Illinois, is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act as such United States Marshal, forthe uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this /5-744

Notary Fublic

My Commission Expires: Aug 2 1974

END OF RECORDED DOCUMENT