

STATE DEED FOR ILLINOIS

22 641 968

11834 S. Stewart, Chgo. Hts., Ill.

THIS INDENTURE WITNESSETH: That -----JAMES T. LYNN-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to M.M.I. Development and H. L. F. Realty Development and Consultants, Inc. -----

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate TO WIT: Lot 2 Hugh Launder's Subdivision of Lot 8 in Block 5 in A. O. Tylor's Addition to Pullman, in the East 1/4 of the South East 1/4 of the South West 1/4 and the West 1/4 of the South West 1/4 of the South East 1/4 of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.-----

Exempt under provisions of Paragraph 3, Section 17, Real Estate Transfer Tax Act.

Date 3-1-74 Buyer, Seller or Representative Rose M. Davis

BEING the said property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 867).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 28th day of February, 1974 has set his hand and seal as Field Office DIRECTOR, PROPERTY DISPOSITION-----, FHA Field Office, -----CHICAGO-----, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Rose M. Davis
Lawrence Carson

Secretary of Housing and Urban Development
By: Federal Housing Commissioner
By: William M. [Signature] (SEAL)
Field Office
FHA Field Office, Chicago, Illinois

STATE OF ILLINOIS
COUNTY OF Cook

ss

I, Rebecca A. Meinke-----, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT L. GOLDSTAFF-----, who is personally well known to me and known to me to be the duly appointed Field Office DIRECTOR, PROPERTY DISPOSITION-----, FHA Field Office, CHICAGO-----, Illinois, and the person who executed the foregoing instrument bearing date of February 28, 1974----- by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office DIRECTOR-----, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and seal this 28th day of February, 1974-----



Notary Public

This document prepared by Rose M. Davis, 17 N. Dearborn, Chgo., Ill.

UNIT 3 57410 (Call)

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UNOFFICIAL COPY

Shirley R. Olson
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RECORDER OF DEEDS
COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

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Chicago, Illinois
Ore E. B. M. Hess
H. L. E. Hess

Section 2

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