

# UNOFFICIAL COPY

*William A. Chen*  
RECORDING OFFICER

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

SHERIFF'S DEED  
(Judicial Sale)

FEB 28 '74 12 43 PM

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\*22641347 ✓

006575 79 5-114

Sheriff's Sale No. 9532 (The Above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County,

Illinois, on March 6, 1973, in Case No. 72 CH 5304

entitled COLUMBIA SAVINGS AND LOAN ASSOCIATION

vs. JESSIE B. ANDERSON, et al.,

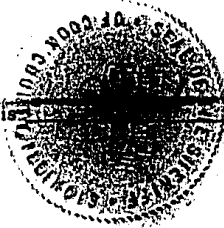
and pursuant to which the land hereinafter described was sold at public sale by said grantor on

May 22, 1973, from which sale no redemption has been made as provided by

statute, hereby conveys to COLUMBIA SAVINGS AND LOAN ASSOCIATION

the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 13 in Block 19, in Mallette and Brownell's Subdivision of Blocks 16 to 21 inclusive, in Auburn Park in Section 28, Township 38 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois.



500

DATED this 28th day of December, 19 73.

*William A. Chen* (SEAL)  
Sheriff of Cook County, Illinois  
by *Edward M. Klein*  
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Edward M. Klein

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.



Given under my hand and official seal, this 28th day of December 19 73.

Commission expires Oct. 22nd 1977

*Pamela Jane O'Reilly*  
Notary Public  
Pamela Jane O'Reilly  
*Edward M. Klein*

MAIL TO:

ADDRESS OF PROPERTY:

7449 S. Parnell Ave.

Chicago, Ill.

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

ADDRESS OF GRANTEE:

16th & Broadway

Denver, Colorado 80202

Name: \_\_\_\_\_  
Address: **CHARLES T. KROPIK**  
**ATTORNEY AT LAW**  
City: 120 SOUTH LA SALLE - CHICAGO 60603

Form 104 R 5/72

BOX 533

AFFIX RIDERS OR REVENUE STAMPS HERE  
NO TAXABLE CONSIDERATION

22 641 347  
DOCUMENT NUMBER

END OF RECORDED DOCUMENT