<u>UNOEFICIAL COPY</u>

| TRUST DEED | COOK COUNTY, ILLINO TILED FOR RECORD | '22 646 0 2 0 | · • | Cilua F. Olser. |
|--|---|--|--|---|
| 200 | MAR 6'74 10 20 | • • • | * OR RECORDERS USE O | 22646020 |
| corporation doing busines THAT, WHEREAS the Me inafter described, said leg Thirty-five Thou evidenced by one certain | February 28, and MIN ZA Lee KOH, his se of Oak Pa | 19 74 , between s wife, Co o as "Mortgagors," a referred to as TRI o the legal holder on referred to as Hold (\$35.000.00) | unty of Cook , and AVENUE STATE B JSTEE, witnesseth: or holders of the Instali ders of the Note, in the | ANK an Illinois ment Note here- principal sum of |
| delivered, in and by cate hereof 7.3/4% per cent | which said Note the Mortgago on the balance of p or annum in instalments as foll nty-one and 36/100th he lst day of Me nty-one and 36/100th Dollars or more d except that the final payme of April, note to be first applied to int the principal of each instalm law and all of said principal or of the note may, from fifer Avenue State Bank, C | rs promise to pay to rincipal remaining lows: 18 (\$271.36) 19, 18 (\$271.36) 20 on the letter of principal and 19 94. All success on the unpaident unless paid who and interest being time to time, in will bak Park, Illinois. | the said principal sum a from time to time unpaints of each mont interest, if not sooner hapments on account principal balance and en due shall bear intermade payable at such ting appoint, and in ab | h thereafter paid, shall be t of the indebt- the remainder est at the then banking house ssence of such |
| One Dollar in hand paid, the receipt following described Real Estate and al | is secure the asymptotic of the said principal nace of the "wrann a land garrements herein whereof is greby as nowledged, do by these of their es use, right, title and increast therein DR , AND STATE | sum of money and said intersonationed, by the Mortgagors: presents CONVEY and WARR, a cituate, lying and being in the COF-ILLINGIS, to with | at in accordance with the terms, ph be performed, and also in conside ANT unto the Trustee, its success he | ovisions and limita- station of the sum of ors and assigns, the |
| Addition to Oak 1 | Block 8 in 221'nger Park, a Subdivision on 6, Township 39 ko an, in Cook Count, | of the East h | alf of the Nort | ilevard :h West :hird |
| · | | 0, | | 22 |
| THIS USTRUMENT WASPEE BERRICK, MCNEILL, MCEROY & 105 W. MADISON CHICAGO, ILLINOIS 6 | PEREGRINE | OHNE | 500 | 646 020 |
| TOGETHER with all improvements, during, all such times as Mortgagors ma equipment or articles now or hereafter totostrolled), and ventilation, including (wand water heaters. All of the foregoing a equipment or articles hereafter placed in | ibed, is referred to herein as the "premisea." remeasurs, essements, fistures, and appurer to be emitted thereof twhich say pledged pin to be emitted thereof twhich say pledged pin on thereon used to stopply heat, gas, a set declared to be a part of said real extract whe between the same of the same of the same to the same of the same unto the said Truster, its successors and and by virtue of the Homestead Exemption La | nances thereto belonging, an arrily and on a parlty with an ir conditioning, water, light, pow shades, stom doors and wirth physically attached their the constant of the cons | J all rent, h. w a and profits then id real estate a.s. or acconductly), ower, refrigeratio (woo et single ndows, floor cc. eringer, inador bed into or oot, and it is p. under bed dered as constituting 1 at of the report of the control of the con | eof for so long and and all apparatus, units or centrally s, awnings, stoves similar apparatus, al casare. s beren set forth, rigagors do hereby |
| on the mortgagors, their hei | its of two pages. The covenar eed) are incorporated herein s, successors and assigns. and seal 9 of Mortgagors | by regerence and ar | e a part hereof and sh | n page ? (the a l be ! inding |
| * S | (SEAL) | ung Bo Koh | 20 Au Kah | (SEAL) |
| STATE OF ILLINOIS | I SUSAN | n Za Lee Koh | 7 - 100 X 200 X 20 | (SEAL) |
| County of Cook: | Norsey Public in and for and residing in Eung BO Koh and Mi | n said County, in the State n Za Lee Koh, h | eloreseld, DO HEREBY CE | TIPY THAT |
| The second of th | and warren or the right of mentantant. | erson and acknowledged that, I voluntary act, for the uses a | the | |
| | GIVEN under my hand and Notarial Seal | Luca | THOMAS OF THE STATE OF THE STAT | Norsey Public |
| | | | | |
| | na na maranta da sa | and the second second second second | 2000 2001 105 (2010) | |

IMPORTANT

AVENUE STATE BANK

D NAME
E T STREET
1 O CITY
E

FOR RECORDERS INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

TEND OF RECORDED DOCUMENT