| | COOK COUNTS, ILLINOIS WARRANTY DEED FILED FOR RECORD Joint Tenancy Illinois SHARRON '74 3 11 PH 22 648 104 |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | (Individual to Individual) (The Above Space For Recorder's Use Only) |
| | THE GRANTORS DONALD R. MORLOCK, and achelor and Albert J. MORLOCK, a bachelor. |
| 17 | of the City of Chicago County of Cook State of Illinois for and in consideration of Ten |
| 88 | CONVEYand WARRANTtoTHOMAS CERAVOLO and AGNES CERAVOLO |
| 0 98 | of the City of Chicago County of Cook State of Illinois not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: |
| 62 | Lot 11 in Block 1 in Keeney's Resubdivision of Lots 25 to 48 inclusive in Block 1 and Lots 1 to 24 in Block 7 in C. N. Loucks Resubdivision of Blocks 1, 2, 3, 7 and 8 in Wrightwood Avenue A/ition to Chicago being a subdivision of North West 1/4 of the louth West 1/4 of Section 28, Township 40 North, Range 18 East of the Third Principal Meridian, in Cook County, Illinois |
| | Commonly known as 5428 Parker Avenue, Chicago, Illinois |
| and the second second | |
| 17 | \$25.00 STATE OF RALESTATE TO LOCALIST THE PROPERTY OF THE PROP |
| -65 | hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said promises not in tenancy in common, but in joint tenancy forever. |
| | PATED this let way of February 19 74 2 7 |
| | PLEASE & Donald & Morlack (Scan) is alked morlack (Scal) |
| | PRINT OR DONALD R. MORLOCK. A Cort J. Morlock Type NAME(S) Dachelor (Fighelor. |
| | BELOW (Seal) (Seal) |
| | State of Illinois, County of |
| | personally known to me to be the same persons whose rame s are |
| | subscribed to the foregoing instrument, appeared before the his day in person, and acknowledged that the high signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestear. |
| | Commission expires 19 Tours ONDIARY PUBLIC |
| | This deed was prepared by Paul R. Goldman, 100 W. LaSalle St. Cn. |
| | L'ARAMIE FEDERAL SAVINGS Chicago, Illinois |
| | THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: |
| | OR (Name) (Name) |
| | |