

22 650 036

DEED FOR ILLINOIS

THIS INDENTURE WITNESSETH: That-----JAMES T. LYNN-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to Jesse Melton and Jeanetta Melton (His-wife) as Joint Tenants and Not as Tenants in Common (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

Lot 11 in Block 4 in Golden Gate Subdivision being a Subdivision of Part of The East Half of The North West Quarter of Section 34, Township 37 North, Range 14 East of The Third Principal Meridian, In Cook County, Illinois

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 27 day of November, 1978 has set his hand and seal as Field Office DIRECTOR PROPERTY DISPOSITION-----, FHA Field Office, -----CHICAGO-----, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

James J. Moore
Paul Hinder

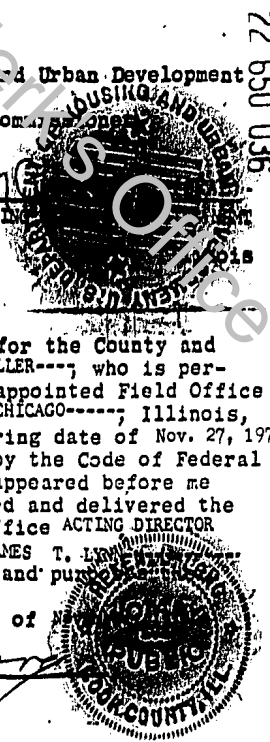
Secretary of Housing and Urban Development
By: Federal Housing Commissioner
By: *William M. Miller*
WILLIAM M. MILLER ACTING
Field Office
FHA Field Office,

STATE OF ILLINOIS)
COUNTY OF COOK) ss

Helen L. Long
I, _____, a Notary Public in and for the County and State aforesaid, do hereby certify that-----WILLIAM M. MILLER-----, who is personally well known to me and known to me to be the duly appointed Field Office DIRECTOR, HOUSING MANAGEMENT-----, FHA Field Office, -----CHICAGO-----, Illinois, and the person who executed the foregoing instrument bearing date of Nov. 27, 1978 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office ACTING DIRECTOR HOUSING MANAGEMENT-----, for and on behalf of -----JAMES T. LYNN----- Secretary of Housing and Urban Development, for the uses and purposes set forth.

Given under my hand and Notarial Seal this 27th day of November, 1978
ADDRESS OF PROPERTY AND ADDRESS OF GRANTEE(S):
13150 S. Forrestville Ave.,
Chicago, Ill. 60627

Helen L. Long
Notary Public
Helen L. Long



THIS DEED PREPARED BY: George Embury, 17-S. Dearborn St., Chicago, Ill. 22 650 036

UNOFFICIAL COPY

Shirley R. Wilson

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REGISTER OF DEEDS
COOK COUNTY, ILL.

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Milton 505-922661

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Property of Cook County Clerk's Office

END OF RECORDED DOCUMENT