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| No 810 | | | | |
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| L FORMS July, 1967 | COUNTY, ILLINOIS | | elin. | 1. Ohn |
| WARRANTY DEED FIL | ED FOR RECORD | 22 651 524 | HECOMACIA(759 | |
| Joint Tenancy Illinois Statutory HAR | 714 43 PH | 22 651 534 | +2265 | 1534 |
| (Individual to Individual) | (I he | Above Space For Recorder's | Use Only) | TOCK 10 NU, 616 |
| THE COLANGE TO B. CO. | oper and Iren | e Marie Cooper, | his wife, | 13813 |
| | | | 70 | -193 <u>2</u> |
| of the City of Chicago for and in consideration of Ten (\$10.0 | 0)&other good | and valuable co | nsideration S | |
| CONVEY und WARRANT IN | Samuel L. Mi | tchell and Eliza | beth Mitchell, | ST ST |
| his wife, | County of Cook | State of | Illinois m | ATT * |
| not in Tenancy in Common, but in JOIN | ST TENANCY, the in the State of Illin | | estute situated in the المجاهدة | * * Z.I.E. |
| SUL 12 AND THE NORTH 1/4 (| OF LOT 31 IN 1 | BLOCK 11 IN BAIRE | AND ROWLAND | 7. 2 |
| TOWNSHIP 38 NORTH, RANGE | 14, BAST OF T | HE THIRD PRINCIPA | AL MERIDIAN | |
| IN COCK COUNTY, ILLINOIS | | | | <u> च</u> इंड |
| # H | | | 11! | 28 |
| TOWNSHIP 38 NORTH, RANGE IN COOK COUNTY, ILLINOIS | | | | ff. 2 |
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| hereby releasing and waiving all rights up Illinois. TO HAVE AND TO HOLD s | | | | \$5.00 |
| TORREST CONTRACTOR TO THE TOTAL OF THE | , D | mine y an Euronom, put in je | rate tenancy torever. | 25.0 |
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| DATED this | day | of ///www | ₁₉ 74 | (30) |
| John B. Coope | yper (Seal) | | Scal) | |
| THE NAMES | • | Irene Marie Coo | 7 | |
| HECON SIGNATURES | (Seul) | | (Seal) | |
| Production of the Comment of the Com | | t shannafaanie | d a Noture Diblica | |
| State of Illinois, County of Cook and for said County, in the State aforesaid | | | . Cooper and | Ç- |
| Irene Marie Cooper, his- personally kn | wife, own to me to be the | ame person 8 whose nar | ne <u>A Ara</u> | a line and a |
| StA and acknowle | dged that 😩 h 🚓 : | ment, appeared before me signed, sealed and delivered | d the said instru ment. | |
| | | ntary act, for the uses and siver of the right of homes | | |
| Given under my hand and official seal, th | | duy) r Ina | ch post | |
| My (unmission expires | 19 | Co yn | Jelle | 8/8/ |
| | L | eonard M. Schill | er | |
| <i>(</i>) | | ADDRESS OF PROPERTY. | lastees. | <u> </u> |
| 1 Mens Sa | sear 1 | 8141 8. Winch | lester | |
| MAIL TO: \ / As The | selle! | Chicago, Illi | INOIS OR STATISTICAL PURPOSES OF THIS DEED. | 51 534 |
| Ches Ill. | 60602 | send subsequent tax as Samuel L. M. | | BE # |
| OR RECORDER'S OFFICE BOX NO | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | chester | |
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