

BOOK 533

TRUSTEE'S DEED
JOINT TENANCY

MAIL TO:

Northbrook Trust & Savings Bank
Name
1801 Sherman Avenue
Address
Northbrook - Illinois 60062
City & State

RECORDER'S STAMP

22 658 877

COOK 316

6323

12-83-830 PL

THIS INDENTURE, made this 21st day of February, 1974, between ZION STATE BANK and TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated the 2nd day of March, 1973, and known as ~~XXXXXXXXXX~~ HELEN DAVIS, TRUST, of the first part, and WILLIAM A. JOHNSTON and LORRAINE D. JOHNSTON, his wife, not as tenants in common, but as joint tenants, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) and NO/100 ----- dollars, and other good and valuable consideration in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 32 in Ramsgate South, being a Subdivision in the South East Quarter of Section 17, Township 42 North, Range 12, East of the 3rd P.M., in Cook County, Illinois.

5.00

(4-18)

Together with the tenements and appurtenances thereto belonging, TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

Subject to the following: Covenants, Conditions and Restrictions of Record; private, public and utility easements and General Taxes for the years 1973 and 1974.

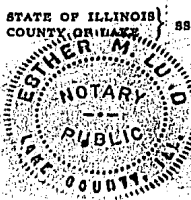
This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unleased as of the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its assistant cashier, the day and year first above written.



ZION STATE BANK and TRUST COMPANY,
As Trustee as aforesaid,

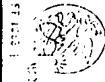
By [Signature] Vice President
Attest [Signature] Assistant Cashier



I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT DOYLE V. WEATHERS, Vice President of the ZION STATE BANK and TRUST COMPANY, and ALTA J. KENNEDY, Assistant Cashier of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Cashier respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant Cashier did also then and there acknowledge that said Assistant Cashier, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as said Assistant Cashier's own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8th day of March, 1974

[Signature]
Notary Public



STATE OF ILLINOIS
TREASURER

76.50

Revenue Stamp Here

THIS INSTRUMENT WAS PREPARED BY
RICHARD J. SMITH
9 NORTH COUNTY STREET
WAUKEGAN, ILLINOIS 60085

ADDRESS OF PROPERTY

2128 Clover Road
Northbrook, Illinois 60062
The above address is for recording purposes only and is not a part of the instrument.

22 658 877

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD
MAR 19 12 46 PM '74

Shirley R. Chew
RECORDER OF DEEDS

*22658877

Property of Cook County Clerk's Office

55 828 811

END OF RECORDED DOCUMENT