## UNOFFICIAL COPY

| J             | 600K COUNTY, ILL INDIS  FIRE FIRE OF FRODE  RECORDER OF DE   | Olice                                  |
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| )             | mariameris DEED  |  |
| , ji          | MAR 21 10 55 AH 74 22 001 328 *22661   | 328                                    |
|               | The above space for recorders use only   |  |
|               | HIS INDENTURE, made this—13th—day of—February—,19 74—, between this INDENTURE, made this INDENTUR |  |
|               |  |  |
|               |  | COOK                                   |
|               |  | U. NO. 016                             |
|               |  | 7030                                   |
| 1             | AOPTO AT THE HIGH PALVI WAS -  | 323 I                                  |
|               | parties of the second part.  |  |
|               | WITNESS TH, that said party of the first part, in consideration of the sum of\$10.00   | ₩<br>FS                                |
|               | tel dollars and does hereby grant, sell and convey unto said parties of the setting in   |  |
|               | not in tenar y in Cook -County, Illinois, to-wit:  | e**ESIA<br>WESIA<br>HESIA              |
|               | i de la companya de l  |  |
|               | Lot 5 in Ka la Braun's 4th Addition to Mount Prospect on 14, Township being a Succi.i. on of part of the North 1/2 of Section 14, Township being a Succi.i. on of part of the North 1/2 of Section 14, Township being a Succi.i. on of part of the Third Principal Meridian in Cook 41 North, Range 1, East of the Third Principal Meridian in Cook  | - <u>\$</u> E                          |
|               | 41 North, Range 11, East of the Initial County, Illinois.  | ELLINOIS                               |
|               |  |  |
|               |  | 31111111111                            |
|               | 1720   | //                                     |
|               |  | i i                                    |
|               |  |  |
|               | thereunto bolor 1000   | 3                                      |
| 1             | together with the tenements and appurienances thereunto belot ring.  TO HAVE AND TO HOLD the same unto eald parties of the second part, for ver, not in tenancy in common, but in joint tenancy,   | 4                                      |
|               | SAANTERS ADDRASS   | #<br>6                                 |
|               | E43 A24-AND AVE  | 1                                      |
|               |  | e<br>05                                |
|               | This doed is executed by the party of the first port, as Trustee, as ofcreadd, pursuant to an in the execute of the power and cultural Agreement above mentioned, and This doed is executed by the party of end Deed or Deeds in Trust cand the provision of all ust deeds and/or mortgages upon end   |  |
| 1             | This doed is executed by the porty of the first port, as Trustee, as advoised, pursuant to one in the exercise of the power and authority and appears the exercise of the power and the power  |  |
|               | IN WITNESS WHENDOF, soid porty of the first part has caused its or presidents and attended by its Actinic to these presents by one of its Vice Presidents or its Assistant Vice Presidents and AMERICAN NATIONAL BARE AND ARTY COMPARY OF CHICAGO AMERICAN TRUISE, on address d, o d not personally, as Truises, on address d, o d not personally,   |  |
| 1             | as Trustes, as citeresa is on the state of t |  |
|               | By ICE PRESIDENT   | <u> </u>                               |
| 1             | SEAL S Attest Assis NT SECRETARY   |  |
|               |  |  |
|               | STATE OF ILLINOIS. S. I, the undersigned, a Notary Public in and for the County and State alorgated, DO HERELY CF (IFY, COUNTY OF COOK). S. NATIONAL BANK DE TRUST COMPANY OF CHICAGO, A National Public in County of the Association, Grant National Research of the County of Chicago, A National Research of the County of the County of Chicago, and the County of the County of Chicago, and the County of the County of the County of Chicago, and the Chicago, and |  |
| 1             | STATE OF ILLINOIS. S. that the above name of TRUST COMPANY OF CHICAGO, A National Banking Association, ut most that the above name of the  |  |
|               | restoroilly known to me to Be ind system and Assistant Secretary respect instrument as their own tries the state of the system of the state of the s | NO NO                                  |
|               | where and purposes therein sel forth; and ins discriptions seed of seid Notional Benthumant as said Section and the Comparise seed of seid Notional Benthumant as said Section Association to be affixed to sold instrument as said Section Association to be affixed to sold instrument as said Section Association to be affixed to sold instrument as said Section Association to be affixed to sold instrument as said Section Association to be affixed to sold instrument as said Section Association to the affixed to the sold in  |  |
| 1             | The Earthing Association for the uses and purposes therein of forth.  The Earthing Association for the uses and purposes therein of forth.  The Earthing Association for the uses and purposes therein of forth.  The Earthing Association for the uses and purposes therein of forth.  The Earthing Association for the uses and purposes therein of forth.   | 1123                                   |
|               | The During Was progress of Given uncor my  | 10                                     |
|               | CONDENSATION CONTRACTOR OF   | عكا الم                                |
|               | Land Trus (Original Related BL  FOR INFORMATION ON  Discass of About  NAME  INSERT STREET ADDRESS OF ABOUT  DESCRIBED PROPERTY HE  | iY<br>P<br>E                           |
|               | 있는 하루 사용 등인 명별하는 것이 있는 소생님은 그 선생님은 사용하는 사람이 가지 않는 사용을 보는 것이다.  |  |
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|               | V CITY RIVER FOXOST, I 50305   |  |
|               | :: EN NOTE : ^   |  |
| leti)<br>leji | R<br>Y INSTRUCTIONS 635  |  |
| 1             | AECORDER'S OFFICE BOX NUMBER.  | ······································ |
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END OF RECORDED DOCUMENT