UNOFFICIAL COPY

974 LUR 27 PM	Aline 1777 1. 2. 20		C7 12c (6	r Comera &
SHERIFF'S DEED			67 436	
(Judicial Sale)	. MAY 6 1 14 7	11628 4 27	667436 - A -	· Rec 5.01
Sheriff's Sale No. 19231		(The Above Seace	for Rocarder's Use Onl	Ist
THE GRANTOR, Sheriff of Cook Couby the provisions of a decree and/o	nty, Illinois, purxus	ant to and under th	e authority confern	od 1
Illinois, on June 21, 1973	, in Ca	see No. 72 CH	6533	S 1
entitled First Federal Savin	gs and Loan Asi	sociation of Ga	ry	la su
DAVID BROWN, JR. and pursuant to which the land herein		sold at public sal	e by said erantor o	This instrument was
1	om which sale no re-			Was
star atr. hereby conveys to First Fo				") ä
the fold r of the Certificate of Sale, t	he following descri	bed real estate sit	usted in the Count	epa
of Continue the State of Illinois, to have	e and to hold foreve	er:		prepared by:
The West Half (1) of				by:
(23) (except the West	t Thirty Three ((33) feet thereo	f) in the	1
School Trustees' Sul Seven (17) Jordh, Ra				Shap Ten Chic
Principal Maridian,			IIIIU	y: Shapiro, Kreisman & Epst Ten South LaSalle Street, Chicago, Illinois 60603
				± 5 € €
<u></u>				Kreisman LaSalle S Illinois 6
	6			ma ille
- Comment	2	1 / /	70	n & Epsi Street, 60603
DATED this	day of	1104	7.19	Ser E
		In all		Epstein eet, Sui 03
	Sheu	Cook Younty, II	(SEAL)	tein Suite
	1. /	2211		1312
	Deputy Sher	iff of Cool C anty	Illinois	
State of Illinois, County of Cook	ss, 1, th	e undersigned, = N	otary Public in and	
Contract to the second second	unty, in the State at		BY CERTIFY that	: 1
	Edward M. Klei			
Sherill of C	known to me to be th Cook County, Illino	is, is subscribed	to the tore going	
	appeared before me sealed and delivered			
voluntary ac	ct as such Deputy orth.	Sheriff, for the u	ses and purpos s	
iven under my hand and official seal, the	600	March	74	Ø,
V 18+1	77 /2	romette &	1. Presca	
Commission expires 7487 10011	19	Notary Public		
	Ånt	oinette M. No	isca	
	- Andreas - Control - Cont	are no mandred the free property the department of the property of the propert		, 0
MAIL TO	ADDRESS OF PR	OPERTY.		
1.	244 W. 10	Ooth Street	-	8 62
apiro, Kreisman & Epstein	Chicago,		-	
BOX 464	THE ABOVE ADD	MESS IS FOR STATISTIC T A PART OF THIS DEE	AL PURPOSES D.	
ADORESS	ADDRESS OF GRA			2667436
City state and 218	545 North Gary, Ind			1 to 1
* ·	7, 170			
100 (FCW) 11)	1 .			

