

UNOFFICIAL COPY

TRUSTEE'S DEED

Form 107

8-59

Individual

The above space for recorder's use only

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RECORDED BY DEEDS  
COOK COUNTY ILL.

5.10

THIS INDENTURE, made this 19th day of April, 1974, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 8th day of August, 1969 and known as Trust Number 28659 party of the first part, and Jeanne M. Boice, a spinster, 5th & Madison, Maywood, Illinois party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of -----\$10.00----- Ten dollars and no cents -----Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in -----Cook----- County, Illinois, to-wit:

Lot 9 in Block 17 in Canal Trustee's Subdivision of the South East 1/4 of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

500 MAIL

together with the easements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority therein enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said County.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be here affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, or aforesaid, and not personally.



By Ronald Boice VICE PRESIDENT  
Attest Josephine M. Carlson ASSISTANT SECRETARY

STATE OF ILLINOIS, }  
COUNTY OF COOK, } SS.



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, Vice President and Assistant Secretary of said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, as Trustee, and Jeanne M. Boice, spinster, as party of the second part, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal.

Josephine M. Carlson  
Notary Public

Date APR 19 1974

THIS INSTRUMENT WAS PREPARED BY American National Bank and Trust Company of Chicago

1414 TRIST Department, 33 N. LESLIE ST., CHICAGO, ILLINOIS

DELIVERY CITY MAYWOOD PROVISIO STATE BANK  
411 MADISON MAYWOOD ILL  
COOK COUNTY RECORDER BOX 3

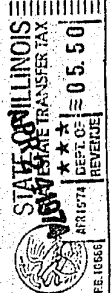
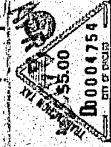
FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

912 S. CARPENTER

OR CH 60



RECORDER'S OFFICE BOX NUMBER



COOK COUNTY RECORDER

22695190

END OF RECORDED DOCUMENT