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, UNIVERSITY F	PRINTING CO. 1 ST., CHICAGO FORM 522	1 2 09 17 58 Cm		- 19000000 - 100000000	for for the
	AIM DEED-Statutory	774 APR 26 PM 12 25	22 697	703 ^{cotk kildii}	1 144
(INDIVIE	OUAL TO INDIVIDUAL)	APR-26-74 79256	59 • 22697703	u A Rec	5. 00
Approved By	Chicago Title and Trust Co. Chicago Real Estate Board	1			
r			he Above Space For Recor	der's Use Only)	
THE GRA	NTOR Brunhild remarries	a Della-Selva , Widow d,	and since not		
for the cor and oth CONVEY	nsideration of Ten and per good and valu	able consideration to Salvatore J. Caso		DO DOLLARS, hand paid,	
al' in eres	t in the following describ te of Illinois, to wit: Loon to Columbia He	de County of Cook ed Real Estate situated in the Co t 18 in Block 19 in Ke ights, the N 1/2 of th W 1/4 of Section 33, 5 hird Principal Meridia	ounty of Cook seney's Second he SE 1/4 of Se Township 35 Nor	1	an de la constante de la const
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		Y.			E E
			1		F. 3
	PACAPA TINA RIVA	ights under and by virtue of the ctax intile. Of J.R. other liens A.So subject this unimproved learstood by the purchase said statement taxes said statement.	DT 18 25 X 127	/ * . 3"	0 2 1 2 0
					2, 4003
				YIAAV	
DATED th	nis 19 🖽	day of April	19.74_	1 ₹	
		(Seal) Buchel	earlett Sol	(Seal)	
		(Seal)		(Seal)	
	regon WWW.County of Clac	kamas ss. I the	undersigned, a Nota	ry Fullic in	
W. Call	n l'of ". and for se	aid County, in the State aforesa lda Della-Serva, Widov	id. DO HEREBY CEI	RTITY the	
133	remarr				poci v
一十分	subscribed	I to the foregoing instrument and acknowledged that She signe	appeared before me	this day in	E 5
103	instrumen	it as her free and voluntary	act, for the uses as	nd purposes	न द
(E)	LOK WIN	t forth, including the release and		#	Number 1
Given und	er my hand and official s	eal, thisjay	of April	19_74	
Commissio	n expires	19	HOTARY PUBLIC		}
T	his instrument p	repared by S.J. Cascie nue, Hillside, II., 60162	THE STATE ORE	OF PROPERTY:	1
4	t	nue, hillside, il., 00162	1	r.Ill.	
	NAME				
MAIL TO	ADDRESS CITY AND		THE ABOVE	ADDRESS IS FOR STA	ISTICAL
	STATE		THIS OFFO.	INGT AND IS NOT A	ART OF
OR	RECORDER'S OFFICE I	BOX NO. 85			
OR	RECORDER'S OFFICE I	30x NO. <u>85</u>			•
OR इंग्लिक्स्वराज्यसम्बद्धसम्बद	RECORDER'S OFFICE I		CORDED	-00114	nrai t