

UNOFFICIAL COPY

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DEED FOR ILLINOIS 9632 So. Hoxie CHICAGO, IL APR 26 63-06-763E

THIS INDENTURE WITNESSETH: That JAMES T. LYNN, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to CHICAGO TITLE & TRUST CO. AS TRUSTEE UNDER TRUST #60623 PER TRUST AGREEMENT DATED JANUARY 10, 1973 (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

TO WIT:

LOT TWO HUNDRED TWENTY FIVE (225) IN SOUTH SHORE ADDITION TO JEFFERY MANOR A RESUBDIVISION OF PARTS OF 'ALUMET TRUST' RESUBDIVISIONALUMET TRUSTS' SUBDIVISION NUMBER THREE (3), ARTHUR DUNAS' SOUTH SHORE RESUBDIVISION AND ARTHUR DUNAS' SOUTH SHORE SUBDIVISION ALL IN THE NORTH WEST QUARTER (4) OF FRACTIONAL SECTION SEVEN (7), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FIFTEEN (15), NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 25th day of April 1974 has set his hand and seal as Field Office Director, Housing Management, FHA Field Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Rose M. Doria

500

Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: William M. Miller, Acting Field Office, FHA Field Office, Chicago, Illinois

STATE OF ILLINOIS COUNTY OF Cook, ss

I, Charles J. Serpico, a Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management, FHA Field Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of April 25th 1974 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Acting Director Housing Management, for and on behalf of JAMES T. LYNN, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal of Cook County, Illinois on the 25th day of April 1974

This document prepared by Rose M. Doria 17 N. ...

BOX 533

Notary Seal: CHICAGO, ILLINOIS 60602. Includes handwritten notes: 'mail to Home Bu... 17012 Western' and '22 697 280'.

NO TAXABLE CONSIDERATION

APR 26 1974

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COOK COUNTY, ILLINOIS
FILED FOR RECORD
Apr 26 '74 10 19 AM

William R. Olson
RECORDER OF DEEDS
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SS 6-1 580

Property of Cook County Clerk's Office

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