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60-74-700E
Draws Unit

22 699 401

DEED FOR ILLINOIS 131:082418 *Exec:* 9536 So. Paxton Chicago, Illinois

THIS INDENTURE WITNESSETH: That -----James T. Lynn-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to CHICAGO TITLE & TRUST CO. AS TRUSTEE UNDER TRUST # 60623 PER TRUST AGREEMENT DATED JANUARY 10, 1973 ----- (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

TO WIT:
IN EIGHTEEN (18) IN BLOCK ONE (1) IN HUGH MAGINNIS' 95TH STREET SUBDIVISION OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF FRACTIONAL SECTION TWELVE (12), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 24th day of April 1974 has set his hand and seal as Field Office Director, Housing Management-----, FHA Field Office, -----Chicago-----, Illinois, or and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:
Rose M. Doran
Merilyn A. Keminski
STATE OF ILLINOIS) SS
COUNTY OF Cook)

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner
BY: *William M. Miller* (SEAL)
William M. Miller, Director, Housing Management
FIELD OFFICE
FHA FIELD OFFICE, Chicago



I, Patricia M. Fernandez, a Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller-----, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management-----, FHA Field Office, Chicago-----, Illinois, and the person who executed the foregoing instrument bearing date of 24th April 1974 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director----- Housing Management-----, for and on behalf of James T. Lynn----- Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and seal this 24th day of April 1974
Patricia M. Fernandez
Notary Public



NO TAXABLE CONSIDERATION

22 699 401

BOX 533

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COOK COUNTY, ILLINOIS
FILED FOR RECORD
APR 29 '74 2 36 PM

Edwin R. Olson
RECORDER OF DEEDS

*22699401

Mail to: Home Buyers Center
11012 So. Western
Chgo Ill

Property of Cook County Clerk's Office

END OF RECORDED DOCUMENT