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-	GEORGE E. COLE" NO. 804 LEGAL FORMS OCTOBER, 1967		
	WARRANTY DEED COOK COUNTY, ILLINOIS	STEERING H. ENGLAND	
5	Statutory (ILLINOIS) FILED FOR RECORD 22 703 443	and the same	
	3/3320 MR 271 10 15 H	*22703442	
	(Corporation to Individual) (The Above Space For Recorder's Use		
$\infty$	THE GRANTOR CORONADO CONSTRUCTION COMPANY, INC.		
-7	a corporation created and emissing ander and by three of the basis of the other of		
5	and duly authorized to transact business in the State of <u>Illinois</u> , for and in consideration of the sum of Ten & no/100(\$10.00)		
70	in han said and purrount to authority given by the Roard of Directors of s		
0	in har, paid, and pursuant to authority given by the Board of DIFECTOR OF SCONVENCY and WARRANTS unto GEORGE D. EPHGRAVE and ELIZABETH A. EPHGRAVE	AVE, his wife,	
3	in joint enancy and not as tenants in common (residing at 3345 West lof the Chicago in the County of Cook		
9	the following described Real Estate situated i		
1	in the State of Illinois, to wit:		
<u>دآ</u>		*	
	LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.		

## LEGAL DESCRIPTION RIDER

UNIT NO. 14 a: delineated on survey of the following described parcel of real estate (noreinafter referred to as "Parcel"):
The North 303 feet of the South 907 feet of Lot 1 (except the East 20 feet thereof) in BURNSIIE'S LAKEWOOD ESTATES, a Subdivision of the North 33 feet of the East 1/2 of the Southeast 1/4 and part of the East 1/2 of the Northeast 1/4 of Contion 33, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by Coronado Construction Company, Inc., an Illinois corporation, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22546432; together with in undivided 5.049 % interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey).

Grantor also hereby grants to Grantees, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and Grantor reserves itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Condominium Deed is subject to all rights, easements, restinctions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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 ${\tt TO}$  have AND TO HOLD the above granted premises unto the said part es of the second part forever, not in tenancy SAWATS in common, 'u' in joint tenancy. STATE OF ILLINOIS ELECTRONS EN LA STATE TRANSFER LA STATE TRANSFER LA STATE TRANSFER LA STATE PREVIOUS AND PR Subject to 1977 taxes and subsequent years. In Witness Whereof, said Grantor has caused its corp rate : sal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_\_\_\_ President, and attested by its President, and attested by its Secretary, this. Corporate State of Hunga County of County and State aforesaid, DO HEREBY CERTIFY, that personally known to me to be the <u>Vice</u> President of the <u>CORONADO CONSTRUCTION COMPAN</u> ROBERT ARQUILLA the\_\_\_\_\_Secretary of said corporation, and perso ally known to me to be the same persons whose names are subscribed to the lores n g instru-M. HAY ment, appeared before me this day in person and severally acknowl died that as President and Vice HARDON and delivered the said instrument as\_\_\_ President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors RUBLIC to be affixed thereto, pursuant to authority, given by the Board of of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein, Given, under my hand and official seal, this Commission expires\_ NOTARY PUBLIC Prepared by Lorraine Anderson 18400 Halsted Street, Glegwood, Illinois Unit # 14, Richton Park, Illinois THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

BOX 533

Richton Park IU.

'END OF RECORDED DOCUMEN