

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY
PARK NATIONAL BANK OF CHICAGO
2958 N. MILWAUKEE AVE.
CHICAGO, ILLINOIS 60618

1974 MAY 3 PM 2 31

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MAY-3-74 796378.0 22705601 u A -- Rec

RECORDED BY CLERK
COOK COUNTY RECORDS

59362
Unit 4
Tall



TRUST DEED

-CTTC 7

THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made April 23, 1974, between STEVEN PICKMAN AND MICHELE D. PICKMAN, his wife

herein referred to as "Mortgagors," and PARK NATIONAL BANK OF CHICAGO, hereinafter referred to as TRUSTEE, witnesseth:

THAT WHEREAS the Mortgagors are justly indebted to the legal holder or holders of the Instalment Note hereinafter described, said legal holder or holders being herein referred to as Holders of the Note, in the principal sum of FORTY THOUSAND AND NO/100 Dollars, evidenced by one certain Instalment Note of the Mortgagors of even date herewith, made payable to THE ORDER OF BEARER

and delivered, in and by which said Note the Mortgagors promise to pay the said principal sum and interest from April 23, 1974 on the balance of principal remaining from time to time unpaid at the rate of 7.9 per cent per annum in instalments (including principal and interest) as follows:

THREE HUNDRED SIX AND 09/100 Dollars on the 1st day of June 1974, and THREE HUNDRED SIX AND 09/100 Dollars \$306.09 on the 1st day of each and every month thereafter until said note is fully paid except that the final payment of principal and interest, if not sooner paid, shall be due on the 1st day of May 1999. All such payments on account of the indebtedness evidenced by said note to be first applied to interest on the unpaid principal balance and the remainder to principal; provided that the principal of each instalment unless paid when due shall bear interest at the rate of per annum, and any said principal and interest being made payable at such banking house or trust company in Chicago Illinois, as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of PARK NATIONAL BANK OF CHICAGO in said City. Prepayment privileges granted... for details see Instalment Note.

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this trust deed, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY and WARRANT unto the Trustee, its successors and assigns, the following described Real Estate and any and every state, right, title and interest therein, situate, lying and being in the County of Cook AND STATE OF ILLINOIS, to wit:

Lot 5 in Blietz Winnetka Subdivision being a Subdivision of that part of the East 1/2 of the South East 1/4 of the North West 1/4 of Section 18, Township 42 North, Range 13, East of the Third Principal Meridian, lying North of a line lying midway between the center line of Asbury Avenue Edgewood Lane extended west of Grove Street and that part of the West 1/2 of the South East 1/4 of the North West 1/4 lying North of the center line of Edgewood Lane extended West in Section 18, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

which, with the property hereinafter described, is referred to herein as the "premises." TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof (to be held and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, steam, steam heat, ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by the mortgagors or their successors or assigns shall be considered as constituting part of the real estate. TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes, and upon the uses and trusts herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

This trust deed consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this trust deed) are incorporated herein by reference and are a part hereof and shall be binding on the mortgagors, their heirs, successors and assigns.

WITNESS the hand and seal of Mortgagors the day and year first above written.
[SEAL] Steven Pickman [SEAL]
[SEAL] Michele D. Pickman [SEAL]



GERALDINE R. SCIBOR
Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVEN PICKMAN AND MICHELE D. PICKMAN, his wife

who are personally known to me to be the same person as whose name are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23rd day of April, 1974.
Geraldine R. Scibor Notary Public

22705601

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Property of Cook County Clerk's Office

IMPORTANT

THE NOTE SECURED BY THIS TRUST DEED SHOULD BE IDENTIFIED BY Chicago Title and Trust Company BEFORE THE TRUST DEED IS FILED FOR RECORD.

Identification No. 926

~~Chicago Title and Trust Company~~
PARK NATIONAL BANK OF CHICAGO Trustee

By [Signature]
Notary Public for Cook County, Illinois / Ass't Vice Pres.

MAIL TO:

FOR RECORDER'S INDEX PURPOSES
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

1561 Asbury

Winnetka, Illinois

PLACE IN RECORDER'S OFFICE BOX NUMBER 480

22705601

END OF RECORDED DOCUMENT