UNOFFICIAL COPY

	GEORGE E. COLE" NO. 804 OCTOBER. 2008 COUNTY, ILLINOIS WARRANTY DEED FILED FOR RECORD RECORDER. 751 SEEDS
	Statutory (ILLINOIS) MAY 6'74 3 13 PH 22 707 329 *22-707329
	(The Above Space For Recorder's Use Only) THE GRANTOR Catalina Construction Corporation
7, 78,	a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten and no/100 DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto Walter L. Kucharski and Elaine Kucharski, his wife, as joint tenants, not as tenants in common of the City of Palos Heights in the County of Cook and State of Edward Cook
	Illinois the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:
	Lot ?0? in Silver Lake Gardens Unit No. 3, being a subdivision of part of the North one-half of Section 13, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.
	REVENUE STANIPS H
	To have and to hold said premises rot in tenancy in common, but in joint tenancy forever. In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name
Alexander Contraction	Secretary, this 29th day of March 19.74. Catalina Construction Corporation Chappers E
	State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in add for the County and State aforesaid, DO HEREBY CERTIFY, that Theodore Voss personally known to me to be the President of the Catalina Construction
	Corporation Corpo
	of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 29th day of March 19 74 Commission expires August 20, 19 75 Sucan Jenath
	MAIL TO: Chy, State and Appl 66 Chy, State and Appl 66
	OR RECORDER'S OFFICE BOX NO. 535

END OF RECORDED DOCUMENT