

UNOFFICIAL COPY

DEED FOR ILLINOIS 131-154474-203

648 N. Lockwood Ave., Chicago, Ill.

22 709 073

THIS INSTRUMENT WITNESSETH: That -----James T. Lynn-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to Wayne A. Gehrke, Bachelor

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

Lot 4 in Block 4 in Walker's subdivision of the West half of the Northeast quarter of the Northwest quarter of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.....

Exempt under provisions of Paragraph 1, Section 4, Real Estate Transfer Tax Act.

3/29/74
Date

[Signature]
Buyer, Seller or Representative

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or thing whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 29th day of March, 1974 has set his hand and seal as Field Office Director, Housing Management-----, FH Field Office, ---Chicago-----, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

5.00

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

Christine Atkinson
Barbara M. Anderson

By: *William M. Miller*
William M. Miller, Director
Field Office
FHA Field Office, Chicago



STATE OF ILLINOIS }
COUNTY OF Cook } ss

I, Rebecca A. Meinke, a Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller-----, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management-----, FHA Field Office, Chicago-----, Illinois, and the person who executed the foregoing instrument bearing date of March 29, 1974 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director----- Housing Management-----, for and on behalf of James T. Lynn----- Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal on this 29th day of March, 1974

Rebecca A. Meinke
Notary Public

This document prepared by Lois C. Archie, 1740 North Dearborn St., Chicago, Ill. 60602

BOX 533

63-03-764

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COOK COUNTY
CLERK

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

MAY 7 '74 3 12 PM

Richard R. Olson
RECORDED BY DEEDS

*22709073

*S. Rusin
9509 W. North Ave
Chicago Ill 60647*

Mark J. V



END OF RECORDED DOCUMENT