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GEORGE E. COLE NO. 821 LEGAL FORMS OCTOBER, 1957 COOK	COUNTY, ILLINOIS	<u></u>	منازعت المتعادية	P. Oher.
3	שאטשפא איים עו	22 715 559	RECORDER JOS	DEEDS
Statutory (ILLINOIS) MAY	'74 3 ou Ph		*2271	5559
(Corporation to Corporation)		he Above Space For Recorder's Use C	nly)	,
THE GRANTOR 3H Building C	orporation			
a corporation created and existing under	and by virtue of the	aws of the State of Delaware		
and duly authorized to transact business in of Dollars and no/l and other good and w	oothsaluable cons	(10.00)-	consideration DOLLARS,	
in hand paid, ad ursuant to authority gi CONVEYS at dCU'T CLAIMS unto	ven by the Board of 3H Developen	Directors ofs	aid corporation	
a corporation o.ga. 'e' d existing und having its principal of ic. in the City	مار و کر er and by virtue of th	ie laws of the State of Illino	ois	
and State ofall i	nterest in the follow	ing Meadowinty of Cook ing described Real Estate situated	in the County of	
and Cta'e of Illin	iois, to wit:	•		8
See Attached			Γ	TAXA
	× _		500	OF STAMPS HERE
			<u>U</u>	NOO NOO
	0		<u> </u>	BH Sall
		•		RATIO
This instrument prep	ared by Deni	is J. Taheny, Atty.		AFFIX "RIDERS"OR REVENUE STAMPS HERE NOLLWARDISNO
		ing Meadows, Ill. 600	800	R REV
	-			iksoi
In Witness Whereof, said Grantor has car	used its corporate so	eal to be hereto affix id, and has c	aused its name	RIDE.
to be signed to these presents by its V		y of August P esident, and	attested by its	FFIX
3H Bui	lding Corpor	ation ME OF CORPORATION)		_
OCEPOTA HE SEAR BY	Lowell A. U	I VE	PRESIDENT	
ATTEST:	Dennis G. T	aheny	S' CI ET RY	
State of filmose, Confus of McHenry ss. I, the undersigned, a Notary Public, in and the County Mulking aroresaid, DO HEREBY CERTIFY, that Lowell A Siff				
personally known to me to be the Vice President of the 3H Building Corporation				
corporation, and <u>Dennis G. Taheny</u> personally known to me to be the <u>Asst.</u> Secretary of said corporation, and personally known to				
me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed				
merc and delivered	the said instrument	as Vice President and d caused the corporate seal of sa	_Asst.	10
to be affixed t	hereto, pursuant to a	authority, given by the Board of I and voluntary act, and as the free	rectors	
	of said corporation	n, for the uses and purposes the		
Commission expires Nov. 27	19ZZ	estance J. Jacoby		
		NOTARYPUBLIC		
IllinoisCommunitie	e Corn	ADDRESS OF PROPERTY:	miotel T	22 715 559
Attn; Dennis (Rahe) Tal		Barrington Rd. & E Hanover PArk, Ill	ristol Lar inois	ENT 75
MAIL TO: / ·	<del>Ill. 60008</del>	THE ABOVE ADDRESS IS FOR STATI ONLY AND IS NOT A PART OF THIS I SEND SUBSEQUENT TAX BILLS TO:		S S
(City, State and Zip)	J	SEND SUBSEQUENT TAX BILLS TO:	· · · · · · · · · · · · · · · · · · ·	ا کا 🖫
OR RECORDER'S OFFICE BOX NO.	<u>3                                    </u>	(Address)		
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## UNOFFICIAL COPY

## LARKSPUR 4 CONDOMINIUM

## UNIT LEGAL DESCRIPTION FOR DEEDS

Units 1, 2 and 3 in Building 52, and Units 4 and 6 in Building
47, and Unit 4 in Building 48 and Unit 1 in Building 49, and Units1 and 2
and Unit 3 in Building 50,
in Building 46 / as delineated on a survey of the following described
parce, of real estate:

A part of Lot 4 of Hanover Highlands, Unit #10 is Subdivision in Section 30, Township 41 North, Name 10 East of the Third Principal Meridian, ac orling to a plat thereof recorded in Cook Count, Illinois as Document 20-672-558,

This deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the Declaration Grant of Easement and Articles of Incorporation the same as though the provisions of said Declaration, Grant of Easement and Articles of Incorporation were recited and stipulated at length herein.

END OF RECORDED DOCUMENT

22 715 559