UNOFFICIAL COPY

Stevens W. Chan COOK COUNTY, ILLINOIS FILED FOR RECORD SHERIFF'S DEED 22 719 552 #22719552 MAY 16 '74 2 17 PI' (Judicial Sale) Sheriff's Sale No. 10596 (The Above Space for Recorder's Use Only) THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County. Illinois, on Avga 14 - 157 -, In Case No. entitled FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, an 111, ver I REVART WHITE Co. DOROTHY STAWESTER SARRY & and Public wall by said granter on October 25, 1973 , from which sale no redemption has been made as provided by HATUIC, hereby conveys to FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND as holder of the Certificate of Sale, the following described real estate situated in the County o (Co)k, in the State of Illinois, to have and to hold forever: LOT 18 (EXCEPT THE EAST 4 FEET THEREOF) AND THE EAST 8 FEET OF LOT 19 IN BLOCK 186 // TRANK AND COMPANY'S TRUMBULL PARK TERRACE RESUBDIVISION OF CEPTAIN BLOCKS IN SOUTH CHICAGO IN SECTION 12, TOWNSHIP 37 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11/1NOIS DATED this 19 74 (SEAL) Shealty of Cook County, Illinois Deputy She iff of Cook County, Illinois State of Illinois, County of Cook Gook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Edward M. Klein
personally known tome to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and a knowledged 벙 he signed, sealed and delivered the said instrument whis free and voluntary act as such Deputy Sheriff, for the uses and purposes provisions therein set forth. Given under my hand and official scal, this 8th day of . toineta FU. Kased May 18th 19 77 Commission expires . Notary Public Antoinette M. Nasca Frempt Real Es Dennis C. Gilley prepared by Gilley & Walt Gilley & Walberg Chicago, Illinois
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED. 15408 Lexington Harvey, IL 60426 **BOX 533**

END OF RECORDED DOCUMENT