

UNOFFICIAL COPY

TRUSTEE'S DEED

Edna H. Olson

RECORDED IN
COOK COUNTY

374 MAY 20 PM 3 20 22 722 504
MAY-20-74 804373 • 227225041 • A Rec 5.00

Form 16-12

Joint Tenancy

The above space for recorders use only

THIS INDENTURE, made this 17th day of May 1974 between EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 1st day of March, 1973 and known as Trust Number 27700, party of the first part, and WILL GRIFFIN and PATRICE GRIFFIN, his wife

party of the second part. WITNESSETH, That said party of the first part, in consideration of the sum of TEN and NO/100 DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot thirty six (36) and the South five (5) feet of Lot Thirty seven (37) in Block seven (7) in Ashland, a subdivision of the North three fourths of the East half of the North East quarter of Section eighteen (18), Township Thirty eight (38) North, Range fourteen (14), East of the Third Principal Meridian, together with the North Thirty three (33) feet of the South quarter thereof, in Cook County, Illinois.

0567 Jul



PREPARED BY TRUST DEPARTMENT
EXCHANGE NATIONAL BANK OF CHICAGO
BEN A. ROSEN Assistant Trust Officer

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE
8 6 5
CO. NO. 010
COOK

TO HAVE AND TO HOLD the same unto said parties, of the second part forever, not in tenancy in common, but in joint tenancy.
SUBJECT TO: Real Estate Taxes for 1973 and Subsequent years.

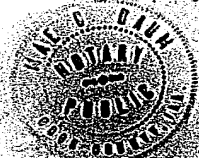
This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record and duly given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President, Trust Officer, and attested by its Assistant Cashier—Trust Officer, the day and year first above written.

EXCHANGE NATIONAL BANK OF CHICAGO, As Trustee as aforesaid,
By [Signature] Vice President—Trust Officer
Attest [Signature] Assistant Cashier—Trust Officer

STATE OF ILLINOIS
COUNTY OF COOK

I, MAE C. DAUM
Notary Public in and for said County, in the state aforesaid, do hereby certify, that
HAROLD Z. NOVAK, Vice President—Trust Officer of EXCHANGE NATIONAL BANK OF CHICAGO, and
BEN A. ROSEN
Assistant Cashier—Trust Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President—Trust Officer and Assistant Cashier—Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Cashier—Trust Officer did also then and there acknowledge that he, as Custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument, as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.



Given under my hand and Notarial Seal this 17th day of May, 1974
Mae C. Daum
Notary Public

22722504
Document Number

DELIVERY
NAME Will Griffin
STREET 5631 S Paulina
CITY Chicago, Ill.

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
Granted
5631 South Paulina
Chicago, Illinois

INSTRUCTIONS OR 97
RECORDER'S OFFICE BOX NUMBER

ADDRESS OF GRANTEE(S):

END OF RECORDED DOCUMENT