UNOFFICIAL COPY

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|----------|-----|---|---------------------------|
| | Í | GEORGE E. COLE® NO. 804 LEGAL FORMS OCTOBER, 1967 | ! , |
| | | TA WARDANTY DEED | 2 |
| 8 | Ì | COOK COUNTY, ILLINOIS 22 727 | Lucy R. Oliver |
| 囊. | į | COOK COUNTY, ILLINOIS 22 737 438 | DEP OF DEEDS |
| 鬱 | 7 | (3) | |
| 影 | ح | (Corporation to Individual) JUN 4'74 41 PH | 2737438 |
| | 1 | (The Above Space For Recorder's Use Only) | |
| 1 | 1 | . 2009010 | |
| E | 2 | THE GRANTOR DUGGAN & KINSELLA BUILDERS, INCORPORATED | · |
| | 3 | a corporation created and existing under and by virtue of the laws of the State of | |
| | 1 | and duly authorized to transact business in the State of 111 ino 1s, for and in consideration of the sum of TEN and no 100 (\$10.00)DOLLAR | of |
| ~ | 1 | the sum of TEN and no 100 (\$10.00)DOLLARS | S, cook 'O. NO. 016 |
| | ~ | in hand paid, and pursuant to authority given by the Board ofDirectorsof said corporation | |
| | 10 | in hand paid, and pursuant to authority given by the Board of DIFECTORS of said corporation CONVEYS and WARRANTS unto GUNNAR E. SUNDIN, JR. and MARY LOU SUNDIN, | 1 27] 5 |
| | | his wife, as joint tenants and not as tenants in common. | E (1205) |
| - | | of the City of Chicago in the County of Cook and State o | |
| | | Illinois the following described Real Estate situated in the County o | |
| | | in the State of Illinois, to wit: | PCO |
| : 劉 | | Lot 6 in Block 9 in the Homewood Estates Subdivision, being | 22 A |
| | | a suldivision in the East three quarters of the East half of | 国品本8日 |
| | | the South West quarter and also Lots 31, 32, 39, 47 and 48 | - [a** x x] |
| | | of Cowing are there Second Addition to Homewood, according to | 192454 |
| | | the plat thereof recorded February 14, 1941 as Document No. | |
| | | 126204019 al. in Section 36, Township 36 North, Range 13, East of the Third Principal Meridian recorded August 3, | NSF NSF |
| | | 1967 in the Recorder's Office of Cook County, Illinois, as | |
| | | Document No. 2021/9/6 in Cook County, Illinois. | |
| | | | idamini, i |
| | | TO HAVE AND TO HOLD THE JOVE GRANTED PREMISES UNTO THE | E 25/ |
| | | GRANTEES FOREVER, AS JOIN: TEMANTS AND NOT AS TENENTS IN | B_1, \(\sigma \) |
| | | COMMON. | |
| | | | RE |
| | • | Subject to general taxes for the year 1973 and subsequents of years, and to covenants, restrictions and easements of | l lĕ |
| | - 1 | record. | I SS |
| | | 7 | AFFIX "RIDERS" OR REVENUE |
| | J | In Witness Whereof, said Grantor has caused its corporate seal to by the affixed, and has caused its name | |
| | | to be signed to these presents by its | FIX |
| | ł | Secretary, this 28th day of Mar 1 1974. | AF. |
| | - | DUGGAN & KINSELLA BUILDIRS, INC. | |
| | ,] | (NAME OF CORPORATION) | _ |
| | - 1 | PRESIDENT | |
| | 1 | MATTEST L'AUTENCE Kensella | |
| | I I | ECRETARY | |
| | | State of Missions; County ofss. I, the undersigned, a Notary Public, in at a for the | |
| 1 | . | State of thinois; County of Cook ss. I, the undersigned, a Notary Public, in at a for the County and State aforesaid, DO HEREBY CERTIFY, that JAMES J. DUGGAN personally known to me to be the President of the | |
| | | DUGGAN & KINSELLA BUILDERS, INC. |) + H |
| | | corporation, and LAURENCE KINSELLA personally known to me to be | |
| 劉 | - | the Secretary of said corporation, and personally known to | |
| | | me to be the same persons whose names are subscribed to the foregoing instru- ment, appeared before me this day in person and severally acknowledged that as | |
| | - | such President and Secretary, they signed | |
| 鼷 | | and delivered the said instrument as President and | |
| 飘. | | Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of <u>Directors</u> | |
| | | of said corporation as their free and voluntary act, and as the free and voluntary | , |
| | | act and deed of said corporation, for the uses and purposes therein set forth. | 1 1 |
| | | Given under my hand and official seal, this 28th day of May 1974 | |
| 钀 | | Commission expires July 12th, 1976. | |
| 鼮 | L | MOTARY PUBLIC | |
| | | THIS INSTRUMENT PREPARED BY | |
| | • | THIS INSTRUMENT PREPARED BY JOHN J. DOWD, JR. 1701 West 87th Street Chicago, Illinois 60620 ADDRESS OF PROPERTY. & of Grantees: 17926 Los Angeles Avenue | M ~ M |
| | (| Chicago, Illinois 60620 17926 Los Angeles Avenue | 22 737 43 8 |
| | | Homewood, Illinois | TNI |
| | | MAIL TO: THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED | 438 438 |
| 7 | | TINLEY FACK, ILL SEND SUBSEQUENT TAX BILLS TO. | |
| | | (City, State and Zip) 60477 (Name) | |
| | | OR RECORDER'S OFFICE BOX NO. (Address) | L |
| | | BOX 533 ′ | |
| 160 | | . — | 1 1 |

END OF RECORDED DOCUMEN.