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|            | •                                     |                                     |   |  |  |                            | ļ   |
|------------|---------------------------------------|-------------------------------------|---|--|--|----------------------------|---|
| N          |                                       |                                     |   |  | وضه  | Clay R. Olar               | * .<br>**   |
| . (1       | )                                     | 6001                                | COUNTY, ILLINGIS  |  |  | DEDER AN DERDE             | 1   |
|            |                                       |                                     | LED FOR RECORD  | 22 740 25  | 53 *2  | 2740253                    |   |
|            | 08 3                                  | 2000 · Jun                          | 8 . Ad 10 0e WH   |  |  |                            | ***   |
| 7          | 63-06                                 | -66 2-                              |   | The above space le   | er researchean was emily   |                            | · []  |
| 0          |                                       |                                     | <u> </u>  |  |  | -                          | **  |
| 9          | THIS INDENTU                          | RE, made this                       | 1st Chicago Elinois                                       | lay of May   | 19 74<br>association, under<br>in trust duly REC   | between hock               |   |
| 10         |                                       |                                     |   |  |  |                            |   |
| B          | and delivered to<br>May               |                                     | rsuance of a trust<br>2 , and known as T                  |  |  | day of y of the            |   |
| 21         | first part, and G                     | ry L. Nebe                          | l and Colleen   | A. Nebel, hi   | s wife, not a  |                            |   |
| 19         | WITNESSETH.                           | hat said party of                   | the first part in co                                      | nsideration of the s   | ium of   | سائذ خا                    |   |
| ᆚ          | Ten and no/<br>considerations in      | hand paid, does                     | )<br>hereby convey and                                    | Dollars,<br>quit-claim unto sai                                | and other good and<br>d party of the seco  | valuable od part,          | ST 🥞  |
| 1          | he following des                      |                                     |   | Cook   | County, Illinois   |                            | 当 灋   |
| 귀 [4       | Jn1 109-3                             | in Boardwall<br>ereof in Boardwall  | c Condominium<br>ardwalk Subdi                            | vision of the  | d on survey o<br>North 15 acr  | 88 ( ) * 7                 | 0   |
| 1          | of on Nort                            | hwost Ouarte                        | er of the Nort  | theast Ouarto  | r of Section   | 32.                        | _ 3   |
|            | Township 1                            | North, Rang                         | go 11, East of<br>is. according                           | r the Third P<br>to the plat                                   | rincipal Mori<br>thereof recor   | dod in                     | Ξ,  |
|            | March 20. 1                           | 972 As Docum                        | ment No. 2184(  | 0416 in Cook   | County, Illin  | 018,   11 ()               | ၌ ှို   |
|            | which surve                           | y is attache                        | d as Exhibit  | A to Doclara   | tion of Condo<br>ustee under T   | minium (                   | S I   |
|            | No.5160 rec                           | orded in the                        | a Offica of th  | he Recorder of   | Doods of Coo   | k   1                      | 50  |
|            | County, Ill                           | inois, 4 ?                          | ocument No. 2   | 2-633-866, to  | gether with said unit as   | ane   1 24                 | 5   |
|            | forth in sa                           | id Declara".                        | as amende   | ed from time   | to time, which   | h   [ "                    | i de la companya de |
| ŀ          | percentage                            | shall autom                         | tically chang   | ge in accorda  | ince with Decl   | arations:                  | 1   |
| .          | as same are                           | additional                          | Con.mon Elemen  | nts as such (  | laration, and continued on   | reverse                    | 1   |
|            | together with the tenem               | nicaniwes has the                   | thereunte hal aging                                       | Not in tana  | nev in common  | but 1                      | 1   |
| ı          | This doed in executed a               | wrough to mad he the e              | nervice of the power and                                  | anadio and mentered  | of the seal trustee by the to the first dood in mode synfort to of meaning the seal to meaning the seal to the sea | 77. 11.014                 | ij  |
|            | the date of the delivery              | periodi,<br>Anid marie of the Smith | or recess in some county gr                               | pa k sorure ine permieni i<br>ir a le ce ternie ellinei, m     | of heavy, and formating w  | te dente to                | 1   |
|            | they a prosent let W.                 | Vice Por                            | and<br>idea, Trus Officer and est                         | mind by in and A   | ad has comed in some to has is tant. Vice  | President                  | 清   |
|            | 200                                   |                                     | NATIONAL BA   | NK OF AUP  | personally /   |                            |   |
|            | 100                                   |                                     | Ву  | J- XX 5  | ulminus  | ( ) <b> h</b> (            | 0C  |
|            | 0. VS/AVA                             |                                     | X Stew  | art P. Milvi   | Vice yan   | in ordices                 |   |
|            |                                       |                                     | Attest:   | 0 1/200  | pzci   | and L                      |   |
| -          | 100                                   | MO.                                 | vidiet.   | ·W.chtalthor   | Assis sine Vie   | President                  |   |
|            | STATE OF ILLIHOUS.                    | a Notary                            |   | Calathas   | DO HERENY CATTON then  |                            | 1   |
|            | COUNTY OF COOK                        | 55.                                 | and Stewart P   | . Mulvihill `  | ' \  | ,                          |   |
|            | a comming                             | u. mesociati                        | Trust Officer of the MATI                                 | M.Christin   | Chicago, Minole, a nei w   | ad he dar                  |   |
|            | SOUTH                                 |                                     | Assistant Vic   | e President  | to the same polyons where<br>and   | Officer and                | .  S  |
|            |                                       | /                                   | Boerei<br>Boerei<br>Wiedend that they pigned              | Tand Assist  | A P C VICE TO ITS  | TUBIL<br>T in person       |   |
|            |                                       | Do sel                              | es the tree and valuatory o                               | rt et seid Senk, fer the us<br>End As<br>Secretary Quantum did | is and surposes there is<br>is is tant. Vice<br>I also then and there admen  | President                  | 5   |
|            |                                       | Bas of the section in               | s emiedian el lhe corporate<br>ultrument as hor           | soci of said FMC Est att<br>own troe and voluntar              | fix the said corporate seed of<br>T ant and as the free and ve   | i seld Jenk<br>Shalary set |   |
|            | 30 TO 115                             | diver                               | mix for the usek Edil purpor<br>a under my hand and Netar | led Seed this 1st  | der of May   | 19 74                      | ြယ် 🥞   |
|            | Je W. Wille                           |                                     | C   | ifum Cz  | Colola Colo  | <b>←</b>                   |   |
| <u>'</u> _ | · · · · · · · · · · · · · · · · · · · |                                     |   |  | otery Public.  |                            | L   |
| D          |                                       |                                     |   | Grante   | THEFT STREET ADDR  | MATION ONLY                | A COL   |
| L          |                                       |                                     |   |  | Boardwalk Cor  |                            |   |
| T          |                                       |                                     |   | This   | rove Village,<br>Instrument was p  | repared by:                | 2   |
| I<br>V     | . '                                   |                                     |   | -1 $77$  | $\alpha \alpha$  | 1.4                        |   |
| V<br>E     | l .                                   |                                     | מו  | inh  | کھیا۔ می رہ  | me                         | 1   |
| V<br>E     | ( INSTRUCTIONS                        |                                     | OR 1408-  | Natio  | onal Bank of Au  | stin                       |   |
| V<br>E     | ( INSTRUCTIONS                        | CORDERAR CALICE SOX                 | 14-0-   | Natio<br>5645  | onal Bank of Au<br>West Lake St.   | estin<br>Chicago, III.     |   |

## **UNOFFICIAL COPY**

Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

This deed is given on the conditional limitation that the percentage of ownership of said Grantees in the Common Elements shall be divested pro tanto and vest in the Grantees of the other units in accordance with the terms of said Declaration and any Amended Declarations recorded pursuant thereto, and right of revocation is also hereby reserved to the Grantor herein to accomplish this result. The acceptance of this conveyance by the Grantees shall be deemed an agreement within the contemplation of the Condominium Property Act of the State of Illinois to a shifting of the Common Elements pursuant to said Declaration and to all the other terms of said Declaration, which is hereby incorporated herein by reference thereto, and to all the terms of each Amended Declaration pursuant thereto.

Grantor also grants an easement for ingress and egress over and across the North 20 feet of the South 225 feet of the East 397.08 rest of the North 15 acres of the Northwest 1/4 of the Northeast 1/4 of Section 32, Township 41 North, Range 11, East of the Third Principal Mcridian in Cook County, Illinois, and also over and across that easement ontained in document number 21 917 836.

Grantor (1s) hereby grants to grantee, their successors and assigns, as rights ari easements appurtenant to the above described real estate, the rights und casements for the benefit of said property set forth in theaforement oned Declaration, and Grantor reserves to itself, its successors and issign, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

Pasement d in said ration were r.

22740253 This Deed is subject (o :11 rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of car Declaration were recited and stipulated at length herein.