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| | Joint Tenancy II | linois Statutory | 3 : - 1- | 915% | , 6 2 1 | 13 Fts 1 1 F | : | 5. |
| | (Individual to | Individual) | | (The Above Spac | e for Recorders | Use Only) | | - |
| | LE CRANTOR | ELEANOR A. H | JGHES, a w | idow and r | not since | remarried, | | |
| 1 | | | _ | _ | State of I | | | |
| , for | the consideration | | Te | n | | DOLLARS | | |
| CC | NVEYS and | OUIT CLAIM S Hughes and M | Eleanor | A. Hughes | , a widow | • . | | |
| ST 00 | , _{ba} City | of Chicago | County of | COOK | State of | TITITIOIS | | |
| noi sit | t in Tenancy in C uated in the Cou | Common, but in JOIN | T TENANCY. | all interest in t in the State of | The following de Illinois, to wit | scriped Real Estate | | ; |
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| ago, | PARK | IN BLOCK 5 IN | VISION IN | THE NORTH | I EAST QUA | RTER | 1 | |
| Chica | OF SE | CTION 13, TOWN HIRD PRINCIPAL | ISHIP 37 NO | ORTH, RANG | E 13, EAS | r of | | , |
| : | ILLIN | | | • | Ť | | | |
| Ave., | 1 | | | | | | | |
| Western | | | | | | | HFRF | -: |
| | | UK _ | | | | | STAMPS HER | , - |
| South | | Exe pt under : | provisions o | f Paragraph | E Sent | :1on 4. | : STA. | 5 |
| 1 | | Rea Estate Tr | ansfer Tax / | Aot. | | .1011 41 | REVĒNUE | او |
| 10540 | | Date | Buy | Sever | 7/1 | | REV | 3 J. 1 Š |
| Law, | | | f | 952161 0 | Hepresenta | 11140 | S OR | |
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| | | d waiving all rights und AND TO HOLD sai | | | | | ¥. | pn. |
| | D | ATED this28 | 3th c | lay of | Мау | 19 74 | 1 | |
| Jurgens | Ele | enava. Aug | thes (Se. | al) | | (Seal) | _ | ~ |
| • PR | INT OR | eanor A. Hugh | 28 | | \cap | | | رح |
| 열 말 | NAME(S) | | (Se | al) | <u> </u> | (Seal) | | |
| Rola Nois | ATURE(S) | | | | 6 | 5/ | | |
| ~ C.a. | te of Illinois, Co | ounty of <u>Cook</u> , in the State aforesai | ss I. DO HEREB | I, the Y CERTIFY t | e undersigned. hat <u>Eleano</u> | r Motary Public in A. Hughes, | | 3 |
| ared | 3.000 | a widow a | nd not sin | ice remarr | ieu, | | | $ \Delta $ |
| de de | OTARY | subscribed to t | he foregoing ins | strument, appea | red before me | this day in rerso, the said ins rumen | | |
| | T. C. | as her forth, including | free and vo | luntary act, for | the uses and p | urposes there et | | |
| | # 1 | , F | 20-1 | | | . 74 | | |
| This instrument | S. M. C. L. A. J. | nd and official seal, the | | Kala | -10 QC |) | CX | |
| E C | nmission expires | October 2 | 19 <u>_76</u> | Roland | J. Jurgen | NOTARY PUBLIC | | |
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| - | , (1 | LAND J. JURGEN | 9 | | FPROPERTY & G1 | | DOCUMENT NUMBER | |
| | l | Attorney qhahew | | Chic | ago, Illir | ois 60655 | Z | 74. |
| MAIL | TO { - BE 8-3 | 0540 S. WESTERN AVE. 077. CHIGAGO ELL 6 | 0643 | THE ABOV | E ADDRESS IS FOR D IS NOT A PART OF | STATISTICAL PURPOSES THIS DEED | MB | 15 B |
| | " [| (City, State and Zip) | | SEND SUB: | SEQUENT TAX BILLS (Name) | то | ER | 55 |
| OR | RECORDER' | S OFFICE BOX NO | | | (Address |) | L | |
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| and an area | ar to arrect and and all | | | | · PARESTAN | SERVICE CARREST STREET | | 42.14 |

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