UNOFFICIAL COPY

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Judicial Sale)				-	1
Sheriff's Sale No. 10653			ace for Recorder s Use Only)	1	
THE GRANTOR, Sheriff of Co by the provisions of a decree	ok County, Illinoi: e and/or judgment	s, pursuant to and under entered by the Circuit	the authority conferred Court of Cook County,	Ì	
Illinois, on August 21	, 1973	, in Case No	CH 2736		
entitledFirst Federal S	Avings and Lo	oan Association of E	vansville	Ì	
wade A. FLEM	ING, et al.,				
and pursuant to which the land	hereinafter descr	ribed was sold at public	sale by said grantor on		
Nover. por 1, 1973	, from which s	sale no redemption has b	een made as provided by		
statute, here by conveys to the holder of the Cartificate of Cook, in the tare of Illinois Lot One (1) in Corticlia Assessor's Division of Township Thirty Sarah Third Principal interidia	f Sale, the followings, to have and to have and to has Kuyper Sr.'s the West Half (37) North, Ran According to	ing described real estate hold forever second Addition to $(\frac{1}{2})$ of Section Fifte ange Fourteen (14) to the Plat thereof r	e situated in the County Depullman in en (15), East of the	MPS HERE	:
Document 3019357 in C		THIS TRAHEATION IS I PRECOME THE THINK THE TRANSPORT TO T	- Sect	11 AFFIX RIDERS ON REVENUE STAMPS HERE 15 15 17 17 17 17 17 17 17 17 17 17 17 17 17	
S S S S S S S S S S S S S S S S S S S	Cook or said County, in Edwar ersonally known to heriff of Cook Co astrument, appeare e signed, sealed a bluntary act as si erein set forth.	the State aforesaid, DO d M. Klein ome to be the same persounty, Illinois, is subset d before me this day in p and delivered the said in uch Deputy Sheriff, for	d, a yourse Public in and HELEBY CFPTIFY that on whose name a. Deputy tribed to the or coing erson, and acknowle grd strument as his free and	NOIS 606	
	t. 22nd ₁₉ 77	Sameta Ja	Public	C)
MAIL TO		ADDRESS OF PROPERTY			
AL TO	-	10920 South Indiana	Avenue		
Shapiro, Kreisman & Eps		Chicago, Illinois		DOCUMENT NUMBER	
BOX 4 64		THE ABOVE ADDRESS IS FOR S ONLY AND IS NOT A PART OF	TATISTICAL PURPOSES THIS DEED	N T	
ADDRESS		address of grantee 2028 Division Stre	et	() () () () () ()	
CITY, STATE AND ZIP		Evansville, Indian		[] Z	
esa (FORM 36)	-				
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