

22 753 081

Re: Fleming, Wade

WARRANTY DEED
(Against Own Acts)

THIS INDENTURE Made this 14th day of June, 1974,
between First Federal Savings & Loan Association of Evansville
a corporation duly organized and existing under and by virtue of the
laws of the State of United States of America, located at Evansville
Indiana, party of the first part, and THE SECRETARY OF HOUSING
AND URBAN DEVELOPMENT of Washington, D. C., his successor or assigns,
party of the second part.

WITNESSETH, That the said party of the first part, for
and in consideration of the sum of One (\$1.00) Dollar and other good
and valuable considerations, to it paid by the said party of the
second part, the receipt whereof is hereby confessed and acknowledged,
has given, granted, bargained, sold, remised, released, aliened, con-
veyed and confirmed, and by these presents does give, grant, bargain,
sell, remise, release, alien, convey and confirm unto the said party
of the second part, his successor or assigns forever, the following
described real estate situated in the County of Cook and
State of ~~Illinois~~ Illinois, to wit:

Lot one (1) in Cornelius Kuyper, Sr.'s Addition to Pullman in
Assessor's Division of the West Half (1/2) of section fifteen
(15), Township thirty seven (37) North, Range fourteen (14)
East of the Third Principal Meridian according to the plat
thereof recorded as document 3019357 in Cook County, Illinois.

THIS INSTRUMENT IS EXEMPT UNDER THE
PROVISIONS OF SECTION 6,
OF THE REAL ESTATE TRANSFER ACT
DATE June 17, 1974

Marion H. Shea
REPRESENTATIVE

22 753 081

TOGETHER with all and singular the hereditaments and
appurtenances thereunto belonging or in any wise appertaining; and
all the estate, right, title interest, claim or demand whatsoever,
of the said party of the first part, either in law or equity, either
in possession or expectancy of, in and to the above bargained premises,
and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described
with the hereditaments and appurtenances, unto the said party of the
second part, and to his successor or assigns FOREVER.

AND THE SAID First Federal Savings & Loan Assn. of Evansville
party of the first part, for itself and its successors, does covenant,
grant, bargain and agree to and with the said party of the second part,
his successor or assigns, that the above bargained premises, in the
quiet and peaceable possession of the said party of the second part,
his successor or assigns, against all and every person or persons law-
fully claiming the whole or any part thereof, by, through or under said
First Federal Savings & Loan Association of Evansville party
of the first part, and none other, it will forever WARRANT and DEFEND.

UNOFFICIAL COPY

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IN WITNESS WHEREOF, The said First Federal Savings & Loan Assn of Evansville, party of the first part, has caused these presents to be signed by Robert L. Clayton, its Sr. Vice President and countersigned by Georgia O. Muensterman, its Secretary and its corporate seal to be hereunto affixed this 14th day of June, 1974.

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF EVANSVILLE Corporate Name

Signed and Sealed In Presence of:

E. David Debes
E. David Debes

Robert L. Clayton
Robert L. Clayton, Sr. Vice President
Countersigned

Alan Winternheimer
Alan Winternheimer

Georgia O. Muensterman
Georgia O. Muensterman, Secretary



500

I, _____, Notary Public, personally came before me, this 14th day of June, 1974, and the above named Robert L. Clayton, Sr. Vice President, and Georgia O. Muensterman, Secretary, of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Sr. Vice President and Secretary of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.



Evelyn Maynard
Evelyn Maynard
Notary Public, Vanderburgh County, Indiana
My Commission: February 11, 1971

This instrument was drafted by T. R. GRAY, Attorney at Law, 710 North Plankinton Avenue, Milwaukee, Wisconsin

MAIL TO:
BOX 464

Grantee:
Secretary of Housing and Urban Development
Washington D. C.

END OF RECORDED DOCUMENT