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a n	HIS INSTRUMENT WAS PREPARED BY					
	800 E. Northwest Hwy. 24 /34 644 BUX 9/8					
M M	ORTON C. KAPLAN Palatine, Illinois 60067 . WARRANTY DEED					
图金	1036 100					
্র। <u>`</u> `	THE GRANTOR, CENTEX HOMES CORPORATION, a Nevada corporation, authorized to transact					
	business in the State of Illinois, for the consideration of Ten Dollars (\$10) and other good and valuable con-					
sideration, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and						
	RRANTS unto Marie J. Costigan, a spinster					
: A B .	NAMES of the City of Chicago County of Cook I State of Tilinois , MENINGER STREET OF THE FOLLOWING					
	I State of					
a ues	PARCEL ONE:					
À.	Unit 815 , as delineated on the plat of survey of the following described parcel of real					
	ests e the reinafter referred to as "Parcel"). The North half of the Northwest quarter of the					
1 b	Northwee' quarter of Section 36, Township 41 North, Range 13 East of the 3rd Principal Meridian					
13.	(except the North 33 feet thereof, the East 698 feet thereof, and the West 40 feet thereof and					
5-16)4869	except the ref on that part described as follows: beginning on the South line of West Touhy					
100	Avenue at a r int 26 ft. E.of the intersection of the East line of North Kedzie Avenue and the					
2	South line of West 1 why Avenue; thence South parallel to said line of North Kedzie Avenue 100					
10	feet; thence Southwest 352, 26 feet to a point on said East line of North Kedzie Avenue, said point					
\sim	being 450,00 feet So th a said South line of West Touhy Avenue; thence North, along said East					
6	line of North Kedzie A en ie, 450.00 feet, to said South line of West Touhy Avenue; thence East,					
ما	atong said south tine of the st found Avenue, 20.00 feet to the point of beginning) in Cook Country, of the					
0	Illinois, which plat of survey tached as Exhibit A to the Declaration of Condominium Owner-					
100	sup by center nomes corporate in recorded in the office of the Recorder of Beens of Cook					
0	County, Illinois as Document No 21906206 together with an undivided 6164% interest in the above described parcel, excepting herefrom all of the units, as defined and set forth					
	in the said Declaration of Condomini m Ownership and survey.					
ľ						
ľ	PARCEL TWO:					
	Easement for the benefit of Parcel 1 as set of the Declaration of Easement dated June 3 1068 and recorded June 14 1068 and Parcel 1 as 15 1326 made by Winston Condons Incompared to 1068 and 10					
	1968 and recorded June 14, 1968 as Docume t 2,5,0336 made by Winston Gardens, Incorporated a corporation of Illinois, for vehicular ingress in regress over the following described land;					
į	The North 30 feet as pessured at 90 degrees to be 80. It begans of a tract of lond					
	The North 30 feet, as measured at 90 degrees to the North line thereof, of a tract of land $\frac{1}{2} + \frac{1}{2} + \frac{1}$					
	North of the South line of Block 5 extended West, said extension also being the South line of Co.					
Į.	vacated West Lunt Avenue, and lying South of the North I ne f said Block 5 extended West, gaid					
	extension also being the North line of vacated West Estes Ave are together with all of the vacated					
	West Lunt Avenue, lying East of the East line of North Kedzie (av one and together with all 6? 😓 🗒					
· ·	vacated West Estes Avenue, lying East of the East line of North Kerzic Avenue all in College					
	Green Subdivision of part of the West half of the North West quarter of Jection 36, Township 41					
1	North, Range 13, East of the Third Principal Meridian (except that part of the above described					
3	tract described as follows: Beginning at the North East corner of said tract: a ence West along					
1	the North line of said tract 505.51 feet; thence South along a line parallel to the Bast line of					
1	said tract 681, 49 feet to the South line of said tract; thence East along the South line of said					
	tract 505, 49 feet to the South East corner of said tract; thence North along the 35 t line of said					
	tract 681.82 feet to the point of beginning) in Cook County, Illinois.					
	GRANTEE(s) reside(s) at: Hall M. Kedzic Avenue, Chicago, Illinois					
	THE GRANTOR, also hereby grants to the Grantees, their successors and assigns, as rights and					
1	ments appurtenant to the above described real estate, the rights and easements for the benefit of					
	property set forth in the aforementioned Declaration of Condominium Ownership and the Granor					
	rves to itself, its successors and assigns, the rights and easements set forth in the said Declara ion of					
COHO	ominium Ownership for the benefit of the remaining property described therein.					
	This deed is subject to and the Grantees shall be bound by all rights, easements, restrictions, conditions,					
	nants and reservations contained in the said Declaration of the Condominium Ownership, the same as th the provisions of the said Declaration of Condominium Ownership were recited and stipulated at length					
herei						
	This deed is subject to general taxes for the year 1974and subsequent years; building, building lines;					
use o	r occupancy restrictions, ordinances; easements of record; and roads and highways, if any.					
200 0	IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be affixed and has caused its name					
to be	signed to these presents by its Vice President and attested by its Assistant Secretary, this // day					
of of	the Control of the Co					
~	1979.					
	CENTEX HOMES CORPORATION					
	1500					
ATTE						
	By (lavethy) all					
	Vice President					
	Assistant Service David F. Webber					
-	Robert C. Wilkle					

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STATE OF ILLINOIS	S) .			
COUNTY OF COOK)	-	•	\o
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I, Rote	Bett Balfour			Co Co
DO HEREBY CERTIF	FY that David F.	Webber	said County; in the St. Vice President	ent and
Robert C. persons whose name	Winkle Assista s are subscribed to the forego	nt Secretary nerconally	known to me to be th	0.00000
and acknowledged that	at they signed, sealed and deli-	vered the said instrume	nt as their free and v	oluntary
3 ' ' '	purposes therein set forth.		,	•
Give a under my	y hand and notarial seal, this	// day of	pril	, 19 <u>74</u> .
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My commission expir	:e. 4/10/18	- ;	P HITEIN	
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			-	J. William

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