Recorder's Office

44452 Box No. 966

22 764 210

THE ABOVE SPACE FOR RECORDERS USE ONLY

THIS INDENTURE, made June 6, M. Kelly, his wife

19 74, between Lawrence Kelly and Elizabeth herein referred to as "Mortgagor", and

STANDARD BANK AND TRUST COMPANY.

an Illinois corporation doing business in Chicago, Illinois, herein referred to as Trustee, witnesseth:

THAT, WHEREAS the Mortgagors are justly indebted to the legal holder or holders of the Instalment Note hereinafter described, said legal holder of holders being herein referred to as Holders of this Note, in the principal sum of FOURTEEN

"HOUSAND NINE HUNDRED AND NO/100 (\$14,900.00) — — — — — — — Dollars, evic enced by one certain Instalment Note of the Mortgagors of even date herewith, made payable to BEARER

an delivered, in and by which said Note the Mortgagors promise to pay the said principal sum and interest on the balance of pincipal remaining from time to time unpaid at the rate of 7.9 per cent per annum in instalments as follows:

ONE LUNCED TWENTY THREE AND 72/100 (\$123.72)

Dollars on the lirst day of August 1974 and ONE HUNDRED TWENTY THREE AND 72/100 (22.72)

Dollars on the First day of each month thereafter until said note is fully paid except the final payment of principal and interest, if not sooner paid, shall be due on the First day of July 1994. All such payments on account the indebtedness evidenced by said note to be first applied to interest on the unpaid principal balance and the remainder to principal principal of each instalment unless paid when due shall bear interest at the rate of anxilor centre of anxilor centre of anxilor centre of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of STAND ARD B, NK AND TRUST COMPANY in said City.

NOW, THEREFORE, the Mortgagors to secure payment of the sold principal sum of money and sold interest in occordance with the terms, provisions and illimitations of this trust deed, and the performed of the sum of one boliar in hand paid, he re eight whereof is hereby acknowledged, do by these presents CONVEY and WARRANT unto the COUNTY OF COOK AND STATE OF ILLINOIS,

Unit 1-C as delineated on the survey of the rellowing described parcel of real estate:

All of Lot 1, and Lots 2, 3, 4 and 5 (except the south 145 feet of Lots 2, 3, 4 and 5) in Frank and Kuhar's Subdivision oring a Subdivision of part of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 27, Turnship 37 North, Range 13, East of the Third Principal Meridian, in Cock county, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by FORD CITY BANK, as Trustee and Trust Number 140, recorded in the Office of Recorder of Cook Councy, Illinois as Document Number 22,164,855, together with an undivided 5./60° interest in said Development Parcel (excepting from said Development Parcel all the property and space comprising all the units defined and set forth in said Declaration and survey).

RETO ATTACHED IS RESELY MODE & PART MEMORA.

22 764 211

ATTACRED IS EXPRESSLY MADE A PART MADE A

## **UNOFFICIAL COPY**

'd perits thereof and not seen "refrigered" in our of the seen of This instrument prepared by John J. Balko 2400 West 95th Street Elizabeth M. Kelly STATE OF ILLINOIS,

## **UNOFFICIAL COPY**

IN THE EVENT OF THE SALE OR TRANSFER OF THE TITLE TO THE PREMISES DESCRIBED HEREIN, THE HOLDER OF THE NOTE SECURED HEREBY MAY AT ITS OPTION DECLARE THE ENTIRE AMOUNT OF THE IMPERTEDNESS TO BE IMMEDIATELY DUE AND PAYABLE.

974 JUN 26 PM 3/08

R. CHPDER OF DELDS COUR COUNTY ICENS.

JUN-26-74 823471 0 22764210 4 A

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FOR THE PROTICTION OF BOTH THE BORROWER AND LENDES HIS TOTE SECURED BY THIS TRUST DEED SHOULD BE 1915 FILED FOR RECORD BEFORE THIS TELLED FILED FOR RECORD

STANDARD BANK AND TRUST COMPANY

CITY

Standard Bank and Trust Co. 2400 West 95th.Street Evergreen Park, Illinois 60642

FOR RECORDERS INDEX PURPOSES - INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE Unit 1 C

12639 S. Kostner Ave.

Alsip, Illinois 60658

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER 966