

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS
NO. 804
OCTOBER, 1974
DOOR COUNTY, ILLINOIS
WARRANTY DEED FILED FOR RECORD
63-14-444 JUL 5 '74 10 53 AM

Attalaire M. Cole
ATTORNEY FOR DEFENDANT

22773319

#22773319

(Corporation to Individual)

(The Above Space For Recorder's Use Only)

THE GRANTOR

Campbell, Inc.

a corporation created and existing under and by virtue of the laws of the State of Massachusetts
and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and 00/100 DOLLARS,

and other good and valuable consideration

In hand paid, and pursuant to authority given by the Board of Directors of said corporation
CONVEYS and WARRANTS unto James S. Dombroski and Jean Dombroski, his wife, in
Joint Tenancy not in Tenancy in Common
of the Village of Schaumburg in the County of Cook and State of Illinois,
In the State of Illinois, to wit: See Attached

500

is instrument

prepared by:
Joseph I. Connally
1025 Perth Dr.
Schaumburg, Ill. 60193

TO HAVE AND TO HOLD, said premises not in Tenancy in Common, but in JOINT TENANCY forever,

Subject to general taxes for the year 1974, and thereafter,
Subject to all encumbrances and by laws of record.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 28th day of May, 1974.

Alfred Campbell, Vice President
Campbell, Inc., (NAME OF CORPORATION)
BY *Alfred Campbell*, President
ATTEST, Joseph I. Connally, Assistant Secretary
State of Illinois, County of Cook, I, the undersigned, a Notary Public, in and for the County of Illinois aforesaid, DO HEREBY CERTIFY, that Alfred Campbell, personally known to me to be the, Vice President and Assistant Secretary, then signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of June, 1974
Commission expires July 12, 1975 *Elizabeth L. Mackowski*

MAIL TO:

James Dombroski
(Name)
1025 Perth Dr.
(Address)
Schaumburg, Ill. 60193
(City, State and Zip)

ADDRESS OF PROPERTY & Grantee
1025 Perth Dr.

Schaumburg, Illinois
FOR STATUTORY PURPOSES
ONLY AND IS NOT A PART OF THIS DEED
AND SUBSEQUENT TAX BILL TO:

(Name)

(Address)

OR RECORDER'S OFFICE BOX NO.

BOX 533

RECORDED OR REVENUE STAMPS HERE
RECORDER'S OFFICE 22773319
DOCUMENT NUMBER

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Unit 1414 as delineated on Plat of survey of the following parcel of Real Estate: that part of Lots 1, 2, and 3 in Weathersfield Lake Quadro Homes, being a subdivision in the Northwest Quarter of Section 21, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to that certain Declaration Establishing a Plan of Condominium Ownership made by Campano II, Inc., as Grantor and recorded in the office of the recorder of deeds of Cook County, Illinois on January 30, 1973 as document No. 22203942, together with its percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

This deed is conveyed on the conditional limitation that the percentage of ownership of said Grantees in the Common Elements shall be divested pro tanto and vest in the Grantees of the other units in accordance with the terms of said Declaration and any amended Declarations recorded pursuant thereto, and the right of revocation is also hereby reserved to the Grantor herein to accomplish this result. The acceptance of this conveyance by the Grantees shall be deemed an agreement within the contemplation of the Condominium Property Act of the State of Illinois to abiding of the Common Elements pursuant to said Declaration and to all the other terms of said Declaration, which is hereby incorporated herein by reference thereto, and to all the terms of each Amended Declaration recorded pursuant thereto.

203-345-519
22 773 319

END OF RECORDED DOCUMENT